

**PY1003: Introduction to Logic**  
**Lecture 9**  
**Predicate Logic II**

**pae1@st-andrews.ac.uk**

**Office Hours: Monday 3-4 and Friday 10-11**

**NO EXAM THIS FRIDAY!!!!**

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## Summary from the last lecture:

- **Names and predicates to represent the content of sentences.**
- **Existential quantifier and individual variables.**
- **Existential statements involving logical connectives**
- **Negative existential statements**
- **Pitfalls:**
  - $\exists x (Gx \wedge Fx)$
  - $\exists x Gx \wedge \exists x Yx$

## **Structure of the lecture:**

- I. More shortcomings of sentential logic**
- II. Universal quantifier**
- III. Universal quantifier and compound sentences**
- IV. Universal quantifier and existential quantifier**
- V. Domains of quantification**
- VI. Arguments using quantifiers**

*1. More limitations of sentential logic*

**George is a banker (Ba)**

**No banker is generous ( $\neg \exists x (Bx \wedge Gx)$ )**

**Therefore, George is not generous. ( $\neg Ga$ )**

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**Everyone is mortal**

**Therefore, David is mortal**

**A: Everyone is mortal**

**B: David is mortal**

**A |- B**

**All men are mortal**

**All mortals fear dying**

**Therefore, all men fear dying.**

**The aim of this lecture:**

**To learn how to translate the argument above into the language of predicate logic.**

## *2. The universal quantifier*

**(1) Everyone is mortal**

**Every person is such that he/she is mortal**

**For all x, x is mortal**

**For all x, Mx**

**(1'')  $\forall x Mx$**

### Some terminology

*Universal quantifiers:*

**All...**

**Everybody**

**Everyone...**

**Everything....**

**$\forall$ : the *universal quantifier symbol***

**The universal quantifier *binds* the variable x:  $\forall x Mx$**

*The universal quantifier – some examples*

**Everything is green**

**$\forall x Gx$**

**If everything is green then everything is coloured**

**$\forall x Gx \rightarrow \forall x Cx$**

**If everyone is rich, then David is happy**

**$\forall x Rx \rightarrow Ha$**

### ***3. Universal quantifiers and compound sentences***

#### ***REMEMBER:***

**Someone is happy and someone is rich**

$$\exists x Hx \wedge \exists x Rx$$

**Contrast this with:**

**Someone is happy and rich**

$$\exists x (Hx \wedge Rx)$$

**Everyone is happy and everyone is rich**

$$\forall x Hx \wedge \forall x Rx$$

**Compare this with:**

**Everyone is happy and rich**

$$\forall x (Hx \wedge Rx)$$

**-> There is no difference in the latter case.**

***Universal quantifiers and compound sentences (cont)***

**(5) Everyone who is rich is happy**

**Every person is such that if he/she is rich, he/she is happy.**

**For all x, if x is rich then x is happy**

**(5')  $\forall x (Rx \rightarrow Hx)$**

**while:**

**Everyone is happy and rich**

**$\forall x (Hx \wedge Rx)$**

**entails that everyone has two properties (being happy and rich)**

**(5) says that *if* a person is rich then it is wise.**

**-> Doesn't say anything about poor (not-rich) people. Their existence (of not-rich people) is left open.**

*Some more examples:*

- **All philosophers are good at logic:**
- $\forall x (Px \rightarrow Lx)$
  
- **All healthy people sleep for at least eight hours a night:**
- $\forall x (Hx \rightarrow Sx)$
  
- **All Scottish philosophers are good at logic**
- $\forall x ((Sx \wedge Px) \rightarrow Lx)$
  
- **Whales are mammals:**
- $\forall x (Wx \rightarrow Mx)$

***Compound sentences (contd.)***

**It is not the case that all philosophers are good at logic:**

**(Px: x is a philosopher, Lx: x is good at logic)**

**Everyone who does yoga is relaxed**

**(Yx: x does yoga, Rx: x is relaxed)**

**Everyone is happy and relaxed**

**(Hx: x is happy, Rx: x is relaxed.)**

**Only the rich are happy**

**(Rx: x is rich, Hx: x is happy)**

#### *4. Quantifier interdefinability*

**(5) It is not the case that everyone is happy**

**(5')  $\neg \forall x Hx$**

**Compare this with:**

**(6) There is someone who is not happy**

**(6')  $\exists x \neg Hx$**

**(5') and (6') are logically equivalent!**

#### **Quantifier interdefinability:**

**$\exists x Px$  iff  $\neg \forall x \neg Px$**

**$\forall x Px$  iff  $\neg \exists x \neg Px$**

*Some other examples:*

**No banker is generous**

$$\neg \exists x (Bx \wedge Gx)$$

$$\forall x (Bx \rightarrow \neg Gx)$$

**No one who is unhappy is wise**

*Paraphrase 1:*

**It is not the case that there is someone who is unhappy and wise**

$$\neg \exists x (\neg Hx \wedge Wx)$$

*Paraphrase 2:*

**Everyone who is wise is happy**

$$\forall x (Wx \rightarrow Hx)$$

## ***5. Domains of discourse***

**Everyone is happy**

$$\forall x Hx$$

**We here made an implicit assumption about the *domain of discourse*!**

**We assumed that the universal quantifier *ranges* over people and not beer cans (e.g.)**

### **Terminology**

**The collection of people or objects to whom the quantifiers are relativised is the *domain of discourse*.**

**If a quantifier is relativised towards a certain domain of discourse we say that it *ranges over* that domain.**

*Domain of discourse**Convention*

**State explicitly the domain of discourse when providing a translation.**

**Everyone is happy**

**Domain: people**

**Hx: x is happy**

**$\forall x Hx$**

***Other domains of discourse:***

- **Places**
- **Times**

**It is sunny everywhere**

**Domain: Places**

**$\forall x Sx$**

**It is loud all the time**

**Domain: Times**

**$\forall x Lx$**

**Alternatively, the following is also acceptable:**

**Everyone is happy**

**Hx: x is happy**

**Px : x is a person**

**$\forall x (Px \rightarrow Hx)$**

**It is sunny everywhere**

**Px: x is a place**

**Sx: x is sunny**

**$\forall x (Px \rightarrow Sx)$**

**It is loud all the time**

**Tx: x is a time**

**Lx: x is loud**

**$\forall x (Tx \rightarrow Lx)$**

## VI. Arguments with universal quantifiers

**Everyone is mortal**

**David is mortal**

**Translation key:**

**Mx: x is mortal, a: David**

**$\forall x Mx \vdash Ma$**

**All men are mortal ( $\forall x (Px \rightarrow Mx)$ )**

**All mortals fear dying ( $\forall x (Mx \rightarrow Fx)$ )**

**Therefore, all men fear dying. ( $\forall x (Px \rightarrow Fx)$ )**

**We don't yet have a means of *proving* that these arguments are valid. But you will start developing such a method in the next lecture.**

## **Limitations in our expressive power:**

**“Many things” or “Most things”**

**“Usually”**

**“Seldom”**

**“Often”**

**These can't be properly represented but are there any convincing arguments that involve these expressions?**