School of Art History

General degree students wishing to enter 3000-level modules and non-graduating students wishing to enter 3000-level or 4000-level modules must consult with the relevant Honours Adviser within the School to confirm they are properly qualified to enter the module.

Art History (AH) modules

<table>
<thead>
<tr>
<th>Course Code</th>
<th>Course Title</th>
<th>SCOTCAT Credits</th>
<th>SCQF Level</th>
<th>Semester</th>
<th>Academic year</th>
<th>Planned timetable</th>
<th>Programme module type</th>
<th>Pre-requisite(s)</th>
<th>Learning and teaching methods and delivery</th>
<th>Assessment pattern</th>
<th>Re-Assessment pattern</th>
<th>Module Co-ordinator</th>
<th>Lecturer(s)/Tutor(s)</th>
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<tbody>
<tr>
<td>AH3104</td>
<td>The Age of Klimt, Olbrich and Mucha</td>
<td>30</td>
<td>9</td>
<td>2</td>
<td>2016/7 &amp; 2017/8</td>
<td>3.00 -5.00pm Mon (lecture ) and either 9.00 or 10.00am Tues (seminar)</td>
<td>Optional for Art History</td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
<td>Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks), 2 x tutor’s office hour (x 12 weeks), field trip - 8 hours</td>
<td>Scheduled learning: 65 hours</td>
<td>Guided independent study: 235 hours</td>
<td>As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%</td>
<td>1 x Written Assignment to be agreed by the Board of Examiners</td>
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</table>

This module analyses the development of the central European variations of Art Nouveau known as the Secession Style. Focusing on the Austro-Hungarian empire (in particular the cities of Vienna, Budapest, Prague and Cracow), it examines the new art, architecture and design with regard to its aims and themes. Emphasis is placed on the relationship between the artistic search for cultural identity, the state and contemporary society. Issues of nationalism and supranationalism will be analysed in the course of studying the work of the Vienna Secession and Wiener Werkstätte, the Gödöllő colony, the Mánes and Sztuka societies. Major figures include Klimt, Wagner, Hoffmann, Olbrich, Lechner, Mucha, Rippl-Rónai and Wyspianski.
AH3116 Aspects of American Art in the Modern Period

<table>
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<tr>
<th>SCOTCAT Credits:</th>
<th>30</th>
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<th>Semester:</th>
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<td>Academic year:</td>
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<td>Planned timetable:</td>
<td>11.00 am - 1.00 pm Tue (lecture) and either 11.00 am or 12.00 noon Fri (seminar)</td>
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</table>

This module will examine key moments in the history of American art, concentrating on the period c.1880-1945. It is designed to explore the general trends and developments, key turning-points, and episodes of crisis. In this respect it will provide an art historical study of the period, while simultaneously examining theoretical and aesthetic shifts, and placing these changes within the context of social and historical events.

Programme module type: Optional for Art History
Pre-requisite(s): AH2001 and AH2002 - with passes at grade 11 or better in both.

Learning and teaching methods and delivery:
Weekly contact: 1 x 2-hour lecture and 1 seminar (x 11 weeks), 2 x tutor’s office hours (x 12 weeks), Fieldtrip - 8 hours

Scheduled learning: 65 hours  Guided independent study: 235 hours

Assessment pattern:
As defined by QAA:
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

As used by St Andrews:
Coursework = 100%

Re-Assessment pattern: 1 x Written Assignment to be agreed by the Board of Examiners

Module Co-ordinator: Dr T Normand
Lecturer(s)/Tutor(s): Dr T Normand

AH3196 Modern Art Beyond the West

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<tr>
<th>SCOTCAT Credits:</th>
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<th>SCQF Level: 9</th>
<th>Semester:</th>
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<tr>
<td>Planned timetable:</td>
<td>9.00 am - 11.00 am Thu (lecture) and either 3.00 or 4.00 pm Thu (seminar)</td>
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</table>

Prompted by globalisation in the present day, many have suggested that narratives of modern art focused on Western cities such as Paris and New York now seem provincial or inadequate. This course examines the rise of early to mid-twentieth century ‘modern’ art in a range of countries not usually considered in Western survey courses. In doing so it will ask what it means to study modernism in and outside the West in the present day, as well as whether it is still useful to think in terms of such overarching categories as ‘modernism’, the ‘global’, and the ‘non-Western’.

Programme module type: Optional for Art History
Pre-requisite(s): AH2001 and AH2002 - with passes at grade 11 or better in both.

Learning and teaching methods and delivery:
Weekly contact: 1 x 2-hour lecture and 1 x 1 hour seminar

Scheduled learning: 30 hours  Guided independent study: 270 hours

Assessment pattern:
As defined by QAA:
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

As used by St Andrews:
Coursework = 100%

Re-Assessment pattern: 3-hour Written Examination = 100%

Module Co-ordinator: Dr S Rose
Lecturer(s)/Tutor(s): Dr S Rose
**AH4078 Art and Politics in France (1945 - 1975)**

<table>
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<th>SCOTCAT Credits:</th>
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<th>Semester:</th>
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<td>Academic year:</td>
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<tr>
<td>Planned timetable:</td>
<td>To be arranged.</td>
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</table>

This module examines the major artists and groups in French postwar art through a consideration of aesthetic features and theoretical issues in tandem with their social and political context. The problems facing the neo-avant garde following the war will be assessed by looking at topics such as Dubuffet and Art Brut, Socialist Realism, Giacometti and Existentialist philosophy, abstract painting, Yves Klein and the 'New Realists', the Cobra group, the Situationists and the May '68 uprising, and post-1968 projects by Daniel Buren, Christian Boltanski and Annette Messager. Additional topics for discussion include the relationship of French culture to British and American culture, 1950s design, NewWave cinema, and the impact of the Cold War and the Algerian War.

<table>
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<th>Programme module type:</th>
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<td>Learning and teaching methods and delivery:</td>
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<td>As used by St Andrews: Coursework = 100%</td>
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<tr>
<td>Re-Assessment pattern:</td>
<td>1 x Written Assignment to be agreed by the Board of Examiners</td>
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<td>Module Co-ordinator:</td>
<td>Dr N Adamson</td>
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<tr>
<td>Lecturer(s)/Tutor(s):</td>
<td>Dr N Adamson</td>
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**AH4081 The Scandinavian Art of Building and Design (1890-1960)**

<table>
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<th>SCOTCAT Credits:</th>
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<td>Planned timetable:</td>
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This module offers an examination of aspects of Scandinavian architecture and design between 1890-1960. Focusing on selected developments in Denmark, Sweden, Norway and Finland, it also highlights the significant relationship to German design theory and practice of the period. Beginning with a consideration of the legacy of National Romanticism, the module moves on to explore architectural Expressionism, Nordic Classicism, and Scandinavias unique form of architectural modernism known as Functionalism or the Scandinavian synthesis. Examination of individual buildings and civic planning is combined with a focus on the importance of integrated design: furniture, fittings, household utensils, the relationship to the environment etc. Individuals studied include Martin Nyrop, Ragnar Ostberg, Eliel Saarinen, Kay Fisker, Alvar Aalto and Arne Jacobsen.

<table>
<thead>
<tr>
<th>Programme module type:</th>
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<tr>
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<tr>
<td>Learning and teaching methods and delivery:</td>
<td>Weekly contact: 1 x 2-hour lecture, 1 x 1-hour tutorial (x 11 weeks) 2 x tutor's office hour (x 12 weeks), fieldtrip - 8 hours</td>
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<tr>
<td>Scheduled learning:</td>
<td>65 hours</td>
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<td>Assessment pattern:</td>
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<td>As used by St Andrews: 2-hour Written Examination = 30%, Coursework = 70%</td>
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<td>Re-Assessment pattern:</td>
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<td>Module Co-ordinator:</td>
<td>Dr S Kallestrup</td>
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<tr>
<td>Lecturer(s)/Tutor(s):</td>
<td>Dr S Kallestrup</td>
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## AH4097 60-Credit Honours Dissertation in Art History

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<tr>
<th>SCOTCAT Credits:</th>
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<td><strong>Academic year:</strong></td>
<td>2016/7 &amp; 2017/8</td>
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<tr>
<td><strong>Availability restrictions:</strong></td>
<td>Available only to students in the second year of the Honours Programme.</td>
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<tr>
<td><strong>Planned timetable:</strong></td>
<td>As arranged with Supervisor and Honours Adviser</td>
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The dissertation will be valued at 60 credits and completed over two semesters. It will be c. 12,000 words in length. Topics must be capable of being supervised by the School’s established staff and each student will (a) be assigned a supervisor, who will be available to discuss issues related to the dissertation throughout both semesters, and (b) be required to attend one general lecture on research and at least one 50-minute supervisory meeting per semester. (Guidelines for printing and binding dissertations can be found at: http://www.st-andrews.ac.uk/printanddesign/dissertation/)

<table>
<thead>
<tr>
<th>Programme module type:</th>
<th>Either AH4097 or AH4099 is compulsory for Single Honours Art History. Optional for Joint Honours Art History</th>
</tr>
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<tbody>
<tr>
<td><strong>Pre-requisite(s):</strong></td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
</tr>
<tr>
<td><strong>Anti-requisite(s):</strong></td>
<td>AH4099</td>
</tr>
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**Learning and teaching methods and delivery:**

Weekly contact: During the semester, in total there will be 1 x 1-hour briefing seminar; 1 x 1-hour pre-supervisory meeting; 1 x 1-hour dissertation writing seminar; 2 x 1-hour supervisory meetings; 1 x 2-hour presentation seminar; 1 x 1-hour review meeting.

- **Scheduled learning:** 8 hours
- **Guided independent study:** 592 hours

**Assessment pattern:**

As defined by QAA:
- Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

As used by St Andrews:
- Dissertation = 100%

**Re-Assessment pattern:**
- 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr T Normand

**Lecturer(s)/Tutor(s):** Team taught
**AH4099 30-Credit Dissertation in Art History**

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<tr>
<th>SCOTCAT Credits:</th>
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<th>SCQF Level:</th>
<th>10</th>
<th>Semester:</th>
<th>1 or 2</th>
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</table>

**Academic year:** 2016/7 & 2017/8

**Availability restrictions:** Available only to students in the second year of the Honours Programme.

**Planned timetable:** As arranged with Supervisor and Honours Adviser

The dissertation will be valued at 30 credits and completed over one semester. It will be 6,000 words in length. Topics must be capable of being supervised by the School's established staff and each student will (a) be assigned a supervisor, who will be available to discuss issues related to the dissertation throughout the semester, and (b) be required to attend one general lecture on research and at least one 50-minute supervisory meeting.

(Guidelines for printing and binding dissertations can be found at: [http://www.st-andrews.ac.uk/printanddesign/dissertation/](http://www.st-andrews.ac.uk/printanddesign/dissertation/))

**Programme module type:** Either AH4097 or AH4099 is compulsory for Single Honours Art History. Optional for Joint Honours Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Anti-requisite(s):** AH4097

**Learning and teaching methods and delivery:**

**Weekly contact:** During the semester, in total there will be 1 x 1-hour briefing seminar; 1 x 1-hour pre-supervisory meeting; 1 x 1-hour dissertation writing seminar; 2 x 1-hour supervisory meetings; 1 x 2-hour presentation seminar; 1 x 1-hour review meeting.

**Scheduled learning:** 8 hours  
**Guided independent study:** 292 hours

**Assessment pattern:**

As defined by QAA:  
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

As used by St Andrews:  
Dissertation = 100%

**Re-Assessment pattern:** 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr T Normand

**Lecturer(s)/Tutor(s):** Team taught
AH4108 Post-war Scottish Art 1950-present

<table>
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<tr>
<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level 10</th>
<th>Semester:</th>
<th>1</th>
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</table>

**Academic year:** 2017/8

**Planned timetable:** 11.00 am - 1.00 pm Tue (lecture), and either 11.00 am or 12.00 noon Fri (seminar)

This module will explore subjects, issues, and themes in recent Scottish art. From an analysis of post-war abstraction, it will proceed to be a close study of the renaissance of figurative painting during the 1980s. Subsequent developments in Conceptualism, in the 1990s, will be examined in depth while the whole will be set inside the critical debates of modernism and post-modernism in the contemporary period.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**

- Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours

- **Scheduled learning:** 65 hours

- **Guided independent study:** 235 hours

**Assessment pattern:**

- As defined by QAA:
  - Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

- As used by St Andrews:
  - Coursework = 100%

**Re-Assessment pattern:**

1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr T Normand

**Lecturer(s)/Tutor(s):** Dr T Normand

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AH4130 Realism and Symbolism in Russian Art 1860 - 1910

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<th>SCOTCAT Credits:</th>
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<th>Semester:</th>
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**Academic year:** 2016/7 & 2017/8

**Planned timetable:** 3.00 - 5.00 pm Mon (lecture) and either 9.00 or 10.00am Tues (seminar)

This module examines the development of Russian art from the appearance of 'romantic realism' in the 1820s, through that of 'critical realism' in the mid-nineteenth century to the introduction of symbolist values around 1900. Special emphasis is laid on the relationship of the Academy with the exponents of the new trends. Accepted interpretations will be scrutinised with the various movements and individuals (such as Repin, Surikov, Perov, Vasnetsov, Levitan, Kramskoy, Nesterov and Serov) being studied in relation to social and political demands, patronage, aesthetic theories and the continuing tensions between 'native' traditions and 'western' ideas.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**

- Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours

- **Scheduled learning:** 65 hours

- **Guided independent study:** 235 hours

**Assessment pattern:**

- As defined by QAA:
  - Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

- As used by St Andrews:
  - Coursework = 100%

**Re-Assessment pattern:**

1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr J Howard

**Lecturer(s)/Tutor(s):** Dr J Howard
### AH4140 The Grand Tour: The Artistic Relations between Britain and Italy in the Eighteenth Century

<table>
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<tr>
<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level: 10</th>
<th>Semester:</th>
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**Academic year:** 2016/7

**Planned timetable:** 9.00 am Mon and 9.00 am Tue (lecture) and either 9.00 am or 12.00 noon Wed (seminar)

Travelling for education and pleasure, and particularly to Italy, reached new heights of popularity in the eighteenth century. The experience was to have a decisive impact on British art and taste. This module will examine the phenomenon of the Grand Tour in its artistic manifestations to be explored under the following headings: the Social and Cultural World of Tourists; Sights and Cicerones; the Lure of the Antique; British artists in Italy; Portraitists and Landscapeists; Patrons and Teachers; Italian artists in Britain; Dealers and Collectors; Souvenirs.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:** Weekly contact: 2 x 1-hour lectures, 1 x 1-hour tutorial per week.

**Assessment pattern:**
- As defined by QAA: Written Examinations = 55%, Practical Examinations = 0%, Coursework = 45%
- As used by St Andrews: 2-hour Written Examination = 30%, Coursework = 70%

**Module Co-ordinator:** Professor B Cassidy

**Lecturer(s)/Tutor(s):** Professor B Cassidy

### AH4148 Orientalism and Visual Culture

<table>
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<th>SCOTCAT Credits:</th>
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<th>Semester:</th>
<th>2</th>
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**Academic year:** 2016/7

**Planned timetable:** 11.00 am - 1.00 pm Wed (lecture) and either 9.00 am or 11.00 am Thu (seminar)

In this module we examine Orientalist art and the culture of travel from a post-colonial perspective. As well as the work of renowned artists including Ingres, Delacroix, Girome, J.F. Lewis, and Matisse we will address photography, international exhibitions, cross-cultural dressing, travel literature and film. Diverse European constructions of the exotic Orient will be examined including the contribution of women Orientalists. In this module, the European canon of Orientalism is resituated through the introduction of counter-narratives and alternative images made by North African and Ottoman artists and patrons.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:** Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks), 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours.

**Assessment pattern:**
- As defined by QAA: Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70%
- As used by St Andrews: 2-hour Written Examination = 30%, Coursework = 70%

**Module Co-ordinator:** Dr L Gartlan

**Lecturer(s)/Tutor(s):** Dr L Gartlan
### AH4156 Seeing the Sixties

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<th>SCOTCAT Credits:</th>
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<td>Semester:</td>
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<td>Academic year:</td>
<td>2017/8</td>
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<tr>
<td>Planned timetable:</td>
<td>11.00 am Tues and 10.00am Wed (lectures) and either 11.00am or 12 noon Fri (seminar)</td>
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</table>

This module examines some of the most innovative art practices of the 1960s, predominantly in the United States, but also encompassing various art trends in Europe, Asia and South America. During this period, modernist preoccupations with the integrity of the medium yielded to a series of more diverse and competing approaches to art-making. Many of these we will be considering - from the collapse of high modernism, the rise of Pop Art, the phenomenon of Minimalism, the emergence of process art, anti-form, computer art, conceptual art, site-specificity, earth art, artist-initiated modes of political protest, feminist art, video art, and innovations in performance art. We shall examine some of the larger social and cultural pressures which informed these various positions. Throughout, the aim is to foster awareness that how we choose to understand the broader legacies of the Sixties will shape the way we view the art produced during this period.

| Programme module type: | Optional for Art History |
| Pre-requisite(s): | AH2001 and AH2002 - with passes at grade 11 or better in both. |
| Learning and teaching methods and delivery: | Weekly contact: 2 x 1-hour lectures, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours |
| Scheduled learning: | 65 hours |
| Guided independent study: | 235 hours |

| Assessment pattern: | As defined by QAA: Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70% |
| As used by St Andrews: 2-hour Written Examination = 30%, Coursework = 70% |

| Re-Assessment pattern: | 1 x Written Assignment to be agreed by the Board of Examiners |
| Module Co-ordinator: | Dr A Rider |
| Lecturer(s)/Tutor(s): | Dr A Rider |
Paul Gauguin's (1848-1903) influential career and unconventional life continue to provoke both admiration and controversy. This module examines his painting, sculpture, graphic art, and writing, in the context of European modernism's obsession with the 'primitive'. It explores how Gauguin and associated artists including Van Gogh, the Nabis, and Picasso projected mythical values onto non-Western and rural cultures in their search for difference and 'authenticity'. Focusing on Gauguin's travels to Brittany, Arles, Martinique and Polynesia, we will examine his self-construction as an outsider in self-portraiture and autobiographical writing, his use of deliberately naive and anti-academic media and techniques, and his exploitation of both colonial and indigenous sources. We will pay particular attention to shifts in his critical reception, from his glorification as a ?noble savage? in early biographical accounts, to his exposure as a cultural and sexual tourist in feminist and postcolonial readings.
Art History - Honours Level - 2016/7 - August 2016

**AH4163 Approaches to Modern Sculpture**

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<tr>
<th>SCOTCAT Credits:</th>
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<th>SCQF Level 10</th>
<th>Semester:</th>
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<td>2016/7 &amp; 2017/8</td>
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<tr>
<td>Planned timetable:</td>
<td>11.00 am Tue and 10.00 am Wed (lectures) and either 11.00 am or 12.00 noon Fri (seminar)</td>
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The term 'modern sculpture' might be considered something of a misnomer, because sculpture has frequently been considered the art least well equipped to respond to the pressures of contemporary experience. Yet modernized it was, and during the course of the past 150 years sculpture has undergone an unprecedented number of mutations and reincarnations. This module will explore some of the key attempts to define the hybrid nature of this recalcitrant medium, which we shall be discussing in conjunction with select histories of particular works from the nineteenth century to the present. What expectations has the category of sculpture been asked to fulfill? What critical value is there in continuing to treat this art form as a worthwhile subject of study? And will sculpture remain a relevant reference-point for twenty-first century art practice, or will it quietly expire? Should we attempt resuscitation, or advocate euthanasia? This module will search for some provisional answers.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**
- **Weekly contact:** 2 x 1-hour lectures, 1 x 1-hour seminar (x 11 weeks) 2 x tutor's office hour (x 12 weeks), fieldtrip - 8 hours

**Assessment pattern:**
- **As defined by QAA:**
  - Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70%
- **As used by St Andrews:**
  - 2-hour Written Examination = 30%, Coursework = 70%

**Re-Assessment pattern:**
- 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr A Rider

**Lecturer(s)/Tutor(s):** Dr A Rider

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**AH4164 The Patronage of the Arts in the Este and Gonzaga Courts c. 1440 - c.1590**

<table>
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<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level 10</th>
<th>Semester:</th>
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<tr>
<td>Academic year:</td>
<td>2017/8</td>
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<tr>
<td>Planned timetable:</td>
<td>To be arranged.</td>
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</table>

In the fifteenth and sixteenth centuries the courts of the Este in Ferrara and the Gonzaga in Mantua were relatively small in comparison to other Italian courts, yet their prestige was due in large measure to their patronage of the arts and to their strategic position of military influence between papal and imperial power. With their hunger for novelty, love of magnificence, and thirst for recognition, they played a key role in the dissemination and development of Renaissance ideas. Through an in-depth analysis of buildings, sculptures, manuscripts and paintings the module explores how the towns of Ferrara and Mantua were transformed into innovative artistic centres. Artists covered include Donatello, Piero della Francesca, Andrea Mantegna, Cosme Tura, Dosso Dossi, Titian, Leon Battista Alberti, Biagi o Rossetti, Giulio Romano, and many others.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**
- **Weekly contact:** 2 x 1-hour lectures, 1 x 1-hour seminar.

**Assessment pattern:**
- **As defined by QAA:**
  - Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70%
- **As used by St Andrews:**
  - 2-hour Written Examination = 30%, Coursework = 70%

**Re-Assessment pattern:**
- 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr L Moretti

**Lecturer(s)/Tutor(s):** Dr L Moretti
### AH4166 Histories of Photography (1835 - 1905)

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<th>10</th>
<th>Semester:</th>
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<tbody>
<tr>
<td><strong>Academic year:</strong></td>
<td>2016/7</td>
<td><strong>Planned timetable:</strong></td>
<td>11.00 am - 1.00 pm Wed (lecture) and either 9.00 am or 11.00 am Thu (seminar)</td>
<td><strong>This module examines the diverse histories of photography in the nineteenth century from the beginnings of the medium to the rise of modernist photography. Among numerous topics, the module examines ware photography in Victorian Britain, portraiture and celebrity, imperial landscapes, the modern city, exploration photography, Kodak and modern tourism, and the body of photography. Students will become familiar with the work of major photographers of the period, including Fox Talbot, Hill and Adamson, Julia Margaret Cameron, Lady Hawarden, Lewis Carroll, Nadar and Alexander Gardner.</strong></td>
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<tr>
<td><strong>Programme module type:</strong></td>
<td>Optional for Art History</td>
<td><strong>Pre-requisite(s):</strong></td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
<td><strong>Learning and teaching methods and delivery:</strong> Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks), 2 x tutor's office hour (x 12 weeks), fieldtrip - 8 hours. <strong>Scheduled learning:</strong> 65 hours <strong>Guided independent study:</strong> 235 hours</td>
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<tr>
<td><strong>Assessment pattern:</strong></td>
<td>As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%</td>
<td><strong>As used by St Andrews:</strong></td>
<td>Coursework = 100%</td>
<td><strong>Re-Assessment pattern:</strong></td>
<td>1 x Written Assignment to be agreed by the Board of Examiners</td>
</tr>
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<td><strong>Module Co-ordinator:</strong></td>
<td>Dr L Gartlan</td>
<td><strong>Lecturer(s)/Tutor(s):</strong></td>
<td>Dr L Gartlan</td>
<td><strong>Availability restrictions:</strong></td>
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### AH4167 Symbolism, Decadence and Modernity

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<th>Semester:</th>
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<tr>
<td><strong>Academic year:</strong></td>
<td>2016/7</td>
<td><strong>Planned timetable:</strong></td>
<td>10.00 am Tue and 9.00 am Wed (lectures) and either 10.00 am or 11.00 am Thu (seminar)</td>
<td><strong>Exploring the Symbolist movement from an international perspective, this module will cover groups including the Nabis, the Italian Divisionists, and the British Aesthetic Movement, setting them in the context of contemporary aesthetic, scientific and social debates. Until recently, histories of Symbolism isolated a few stylistically experimental figures such as Munch, Gauguin and Klimt from the messier melting-pot of misogyny, nationalism and mystical fervour. This module confronts head-on the movement's uncomfortable blend of tradition and modernity, stylistic innovation and thematic obsessions. Students will explore themes including dream and nightmare, spirituality and the occult, nationalism and myth, evolution and degeneration, sexuality and the femme fatale. In the spirit of the fin-de-siecle 'total art work', we will pay particular attention to the crossovers between text and image, and between the 'fine' and 'decorative' arts.</strong></td>
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<tr>
<td><strong>Programme module type:</strong></td>
<td>Optional for Art History</td>
<td><strong>Pre-requisite(s):</strong></td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
<td><strong>Learning and teaching methods and delivery:</strong> Weekly contact: 2 x 1-hour lectures and 1 x 1-hour seminar. <strong>Scheduled learning:</strong> 65 hours <strong>Guided independent study:</strong> 235 hours</td>
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<td><strong>Assessment pattern:</strong></td>
<td>As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%</td>
<td><strong>As used by St Andrews:</strong></td>
<td>Coursework = 100%</td>
<td><strong>Re-Assessment pattern:</strong></td>
<td>1 x Written Assignment to be agreed by the Board of Examiners</td>
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<td><strong>Module Co-ordinator:</strong></td>
<td>Dr L Goddard</td>
<td><strong>Lecturer(s)/Tutor(s):</strong></td>
<td>Dr L Goddard</td>
<td><strong>Availability restrictions:</strong></td>
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</table>
Art History - Honours Level - 2016/7 - August 2016

**AH4170 The Arts of Pilgrimage in the Middle Ages**

<table>
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<tr>
<th>SCOTCAT Credits:</th>
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<td>Academic year:</td>
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<td>Planned timetable:</td>
<td>To be arranged.</td>
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</table>

Pilgrimage is travel toward a shrine or religious goal. Countless European Christians went on pilgrimages in the Middle Ages, traveling to the three largest shrines - Jerusalem, Rome, and Santiago - as well as to hundreds of smaller local shrines, including one at St Andrews, where worshippers flocked to see the relics of the apostle. How did images both shape and reflect their experience? This course considers imagery in a variety of media - including architecture, architectural sculpture, illuminated manuscripts and reliquary shrines - in its religious and political contexts. Topics include the function of pilgrimage architecture; the trade and theft of relics; the shifting interest in late medieval devotion toward the humanity of Christ and, along with it, the interest in walking in his footsteps in Jerusalem; local pilgrimages in the British Isles, France and the Low Countries; pilgrimage and miracles; virtual, imagined and penitential pilgrimage; pilgrims' souvenirs; and narratives of pilgrimage, both real and allegorical.

| Programme module type: | Optional for Art History | | | |
| Pre-requisite(s): | AH2001 and AH2002 - with passes at grade 11 or better in both. | | | |
| Learning and teaching methods and delivery: | Weekly contact: 1 x 2-hour lecture and 1 x 1-hour seminar | | | |
| Scheduled learning: | 65 hours | Guided independent study: 235 hours | | |
| Assessment pattern: | As defined by QAA: Written Examinations = 55%, Practical Examinations = 0%, Coursework = 45% | | | |
| As used by St Andrews: | Coursework = 70%, Written Examination = 30% | | | |
| Re-Assessment pattern: | 1 x Written Assignment to be agreed by the Board of Examiners | | | |
| Module Co-ordinator: | Dr L Moretti | | | |
| Lecturer(s)/Tutor(s): | Dr L Moretti | | | |

**AH4171 Art, Piety and Performance: Charitable Institutions in Early Modern Venice**

<table>
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<th>SCOTCAT Credits:</th>
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<th>Semester:</th>
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<td>Planned timetable:</td>
<td>10.00 am Mon and 12.00 noon Tue (lectures) and either 10.00 am or 11.00 am Wed (seminar)</td>
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During the Early Modern period, an elaborate network of charitable institutions developed in Venice. The scuole, self-governing lay brotherhoods, and the ospedali, state-run hospitals, were distinctive social institutions, and the source of an important and characteristic type of patronage, commissioning works of art from the major artists of the period, such as Gentile and Giovanni Bellini, Carpaccio, Titian, Sansovino, Tintoretto, Palladio and Giambattista Tiepolo, among others. These institutions often staged public spectacles and performed charitable acts within a highly-regulated civic environment, playing an important role in the civic and religious ritual of Venice. This module explores how art and architectural projects advanced the devotional and charitable claims of Venetian confraternities and hospitals during the Early Modern period, focusing on the role played by these institutions in urban life and in perpetuating the 'myth of Venice'.

| Programme module type: | Optional for Art History | | | |
| Pre-requisite(s): | AH2001 and AH2002 - with passes at grade 11 or better in both. | | | |
| Learning and teaching methods and delivery: | Weekly contact: | | | |
| Scheduled learning: | 65 hours | Guided independent study: 235 hours | | |
| Assessment pattern: | As defined by QAA: Written Examinations = 55%, Practical Examinations = 0%, Coursework = 45% | | | |
| As used by St Andrews: | Coursework = 70%, Written Examination = 30% | | | |
| Re-Assessment pattern: | 1 x Written Assignment to be agreed by the Board of Examiners | | | |
| Module Co-ordinator: | Dr L Moretti | | | |
| Lecturer(s)/Tutor(s): | Dr L Moretti | | | |
## AH4172 Manuscript Illumination in Western Europe

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<tr>
<td>Planned timetable:</td>
<td>To be arranged.</td>
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This module considers the medieval manuscript from the fourth through the sixteenth centuries, with an emphasis on the illumination of the book. The subject will be bookended by two innovations, the development of the codex in favour of the roll in the Early Christian period, and the move from manuscript to print in the fifteenth and early sixteenth centuries. This course will not present an exhaustive survey of all manuscripts made in Western Europe, but will concentrate on certain themes: the physical construction of the manuscript; early Bible imagery; Insular decoration; scientific manuscripts; women as readers; and the interpretation of marginal imagery.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**
- **Weekly contact:** 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks), 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours
- **Scheduled learning:** 65 hours
- **Guided independent study:** 235 hours

**Assessment pattern:**
- **As defined by QAA:** Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%
- **As used by St Andrews:** Coursework = 100%

**Re-Assessment pattern:** 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr K Rudy

**Lecturer(s)/Tutor(s):** Dr K Rudy

## AH4173 Architecture and its Image. From Brunelleschi to Palladio

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<td>Academic year:</td>
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<tr>
<td>Planned timetable:</td>
<td>10.00 am Mon and 12 noon Tue (lectures) and either 10.00 am or 11.00 am Wed (seminar)</td>
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The module explores the different ways in which architecture was represented during the Italian Renaissance, looking at some of the finest buildings ever created by some of the most innovative architects, which influenced European and American architecture for centuries. Starting with some well-known representations of imaginary buildings, or ‘ideal architecture’, we will consider depictions of temporary structures and architectural projects in medals and bas-relief, as well as how architecture was illustrated in sketches, models, workshop drawings, paintings, maps, and described in texts. The core of the module will be a study of actual buildings in relation to their simulacra. Artists covered will include Filippo Brunelleschi, Leon Battista Alberti, Andrea Mantegna, Piero della Francesca, Vittore Carpaccio, Jacopo Bellini, Donato Bramante, Raphael, Baldassarre Peruzzi, Sebastiano Serlio, Giulio Romano, Michelangelo, Jacopo Sansovino, Andrea Palladio and others.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**
- **Weekly contact:** 2 x 1-hour lectures and 1 x 1-hour seminar
- **Scheduled learning:** 65 hours
- **Guided independent study:** 235 hours

**Assessment pattern:**
- **As defined by QAA:** Written Examinations = 55%, Practical Examinations = 0%, Coursework = 45%
- **As used by St Andrews:** Coursework = 70%, Written Examination = 30%

**Re-Assessment pattern:** 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr L Moretti

**Lecturer(s)/Tutor(s):** Dr L Moretti
### AH4174 Pilgrimage to Santiago de Compostela

<table>
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<td>Academic year:</td>
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**Planned timetable:**
1.00 pm - 3.00 pm Tue (lecture) and either 9.00 am or 12.00 noon Thu (seminar)

Santiago de Compostela in north-western Spain became the most important destination for Christian pilgrimage besides Rome and Jerusalem. Beginning in the tenth century, hundreds of thousands of regular people left their towns, cities, and villages for several months to walk on the well-beaten path. Purported to have the relics of St James the Greater, the city of Santiago built ever-greater structures to house these treasures and to impress and attract pilgrims. Pilgrimage became a form of large-scale tourism, with sites along the road competing to attract visitors and their money. The most popular churches, such as Conques, necessarily grew to accommodate the throngs. Crowd control inspired new forms of architecture, which we still experience in large buildings today, such as Ikea. We will seek to understand the early medieval cult of relics, and the role that churches played in Europe during periods of weak government. We will also study this early form of tourism and its marketing ploys.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Anti-requisite(s):** AH4171

**Learning and teaching methods and delivery:**
- **Weekly contact:** 1 x 2-hour lecture and 1 x 1 hour seminar (x 11 weeks)
- **Scheduled learning:** 37 hours
- **Guided independent study:** 264 hours

**Assessment pattern:**
- **As defined by QAA:**
  - Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%
- **As used by St Andrews:**
  - Coursework = 100%

**Re-Assessment pattern:**
1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr K Rudy

**Lecturer(s)/Tutor(s):** Dr K Rudy
AH4175 Luxury Goods in the Middle Ages

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Academic year: 2016/7

Planned timetable: 3.00 pm - 5.00 pm Tue (lecture) and either 10.00 am or 12.00 noon Thu (seminar)

In the wake of the Black Death and the upheaval it caused, a new social order formed. Seaports in Italy, France, the Netherlands, and Britain flourished as merchants began trading in luxury goods. In doing so, they developed global markets, and they helped to stimulate a new economy based on trade rather than birthright. Although the courts of Europe had always commissioned great works of art and the accoutrements of a rich life, the nouveaux riches of towns such as Paris and Bruges, many of whom were involved in this new economy as traders, began consuming exotic goods and works of art.

This module considers the economic background to sweeping changes in the late middle ages; to a new distribution of wealth; and to the development new trade routes that brought raw materials and finished luxury items from Asia, Africa, the Baltic, and beyond. We will consider many of what have been called 'minor arts', including automata and mechanical marvels developed in late medieval courts, as well as many surviving paintings commissioned by the nouveaux riches, which often depict the kinds of consumer goods they were also purchasing. We will examine the propositions that images both constructed and reflected identity, and that they both revealed and stimulated a desire for exotic products. While some of our readings will address Italy, we will focus attention on France, the Netherlands, and the British Isles.

Programme module type: Optional for Art History

Pre-requisite(s): AH2001 and AH2002 - with passes at grade 11 or better in both.

Learning and teaching methods and delivery: Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks), 2 x tutor's office hour (x 12 weeks), fieldtrip - 8 hours.

Scheduled learning: 65 hours  Guided independent study: 235 hours

Assessment pattern: As defined by QAA: Written Examinations = 40%, Practical Examinations = 0%, Coursework = 60%

As used by St Andrews: Coursework = 100%

Re-Assessment pattern: 1 x Written Assignment to be agreed by the Board of Examiners

Module Co-ordinator: Dr K Rudy

Lecturer(s)/Tutor(s): Dr K Rudy
AH4190 Romanticism and Visuality

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<th>SCOTCAT Credits:</th>
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<tr>
<td>Planned timetable:</td>
<td>To be arranged.</td>
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<tr>
<td>This module examines European romanticism and its relation to a broader field of visual practices. We will explore stylistic transformations in late eighteenth- and early nineteenth-century art and consider how romantic artists responded to a rapidly modernising 'visual culture'. Each unit will examine the work of one artist and ask: what kind of optical technologies and visual media were in use in this period? How was the category of 'the visual' being treated in fields like science and philosophy? What consequences did this have for artistic production? We will study the work of, among others, Anne-Louis Girodet, Francisco Goya, Caspar David Friedrich and J.M.W. Turner. In this module, students will think critically about how vision itself might have a history and what this would mean for artistic representation.</td>
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| Programme module type: | Optional for Art History |
| Pre-requisite(s): | AH2001 and AH2002 - with passes at grade 11 or better in both. |
| Learning and teaching methods and delivery: | Weekly contact: 2 x 1-hour lectures (x 10 weeks), 1 x 1-hour tutorial (x 10 weeks) |
| Scheduled learning: | 30 hours |
| Guided independent study: | 280 hours |

AH4196 English Art and Modernism

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<tr>
<td>Planned timetable:</td>
<td>9.00 am - 11.00 am Thu (lecture) and either 3.00 or 3.00 pm Thu (seminar)</td>
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<tr>
<td>Focusing on the years 1910-1960, this module will examine the ways that artists in England have developed a range of approaches to the idea of modern art. It will examine artists’ responses to developments in modernism in Europe and elsewhere, but also their efforts to draw on national and pre-modernist tradition. Other aspects covered will include craft and architecture, mass 'visual' culture, and the onset of the end of modernism in England.</td>
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| Programme module type: | Optional for Art History |
| Pre-requisite(s): | AH2001 and AH2002 - with passes at grade 11 or better in both. |
| Learning and teaching methods and delivery: | Weekly contact: 2 x 1-hour lecture (x 10 weeks) and 1 x 1 hour seminar (x 10 weeks) and 4 hours of fieldwork over the semester |
| Scheduled learning: | 34 hours |
| Guided independent study: | 270 hours |
| Assessment pattern: | As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100% |
| As used by St Andrews: | Coursework = 100% |
| Re-Assessment pattern: | 1 x Written Assignment to be agreed by the Board of Examiners |
| Module Co-ordinator: | Dr S O'Rourke |
| Lecturer(s)/Tutor(s): | Dr S O'Rourke |

Page 4.16
# AH4205 Byzantium, 330 - 1453: Art, Religion and Imperial Power

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<tr>
<td><strong>Planned timetable:</strong></td>
<td>11.00 am - 1.00 pm Thu (lecture) and either 3.00 pm or 4.00 pm Thu (seminar)</td>
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</table>

This module explores the vibrant visual culture of the Byzantine Empire from the founding of Constantinople in 330 AD to the fifteenth century when the imperial capital succumbed to the might of the Ottoman Turks. It is an exciting period which sees the formation of a distinct Christian art and architecture drawing upon the religious traditions of Judaism and pagan Rome on one hand, and that of imperial power on the other. We will examine a wide range of media (mosaics, frescoes, icons, ivories and luxury objects) in order to gain a rounded view of the art of the Byzantine Empire and we will consider the function of images and objects in specific historical contexts. We will explore the grandeur of Hagia Sophia in Instabul, the mosaics in Constantinople, Ravenna and San Marco in Venice, the extraordinary skills of ivory workers, enamellists and illuminators of manuscripts, and we will relate these treasures to the social, cultural and religious dimensions of this dynamic culture.

Particular emphasis will be placed on the theory and function of icons or holy images, the use of art to project imperial ideology, the relationship between art and ritual and the appropriation of Byzantine forms and iconography for ideological purposes outside the empire.

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<td><strong>Pre-requisite(s):</strong></td>
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<tr>
<td><strong>Learning and teaching methods and delivery:</strong></td>
<td>Weekly contact: 2 x 1-hour lectures, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours</td>
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| **Scheduled learning:** | 65 hours | **Guided independent study:** | 235 hours |

| **Assessment pattern:** | As defined by QAA: Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70% |

| **As used by St Andrews:** | 2-hour Written Examination = 30%, Coursework = 70% |

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<td><strong>Module Co-ordinator:</strong></td>
<td>Dr L Kouneni</td>
</tr>
<tr>
<td><strong>Lecturer(s)/Tutor(s):</strong></td>
<td>Dr L Kouneni</td>
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### AH4208 The Portrait in Western Art

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<tr>
<td><strong>Academic year:</strong></td>
<td>2016/17 &amp; 2017/18</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Planned timetable:</strong></td>
<td>11.00 am – 1.00 pm Thu (lecture) and either 3.00 pm or 4.00 pm (seminar)</td>
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</tbody>
</table>

Studying portraiture means studying representations of human faces. Most of the time, these are faces of people who lived long ago, and their portraits give us access to the way they looked, as well as the way they wanted to represent themselves to society. Yet portraits are also often highly complex constructions designed by major artists; as Leonardo had it, “every painter paints himself”. So what exactly is it that a portrait portrays? Why did people commission their portraits by major artists; as Leonardo had it, “every painter paints himself”. So what exactly is it that a portrait portrays? Why did people commission their portraits, and what were they used for? What knowledge did people bring to looking at portraits? What did it mean for an artist to paint or sculpt a ‘true likeness’? With a focus on the early modern period, yet including some excursions to both earlier and later periods, this module will address the above questions and more, approaching portraiture from a wide range of perspectives as well as focusing on some of the major practitioners and commissioners of the genre.

#### Programme Module Type:
Optional for Art History

#### Pre-requisite(s):
AH2001 and AH2002 - with passes at grade 11 or better in both.

#### Learning and Teaching Methods and Delivery:
- **Weekly contact**: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours
- **Scheduled learning**: 65 hours  
  **Guided independent study**: 235 hours

#### Assessment pattern:
- **As defined by QAA**:  
  Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%
- **As used by St Andrews**:  
  Coursework = 100%

#### Re-Assessment Pattern:
1 x Written Assignment to be agreed by the Board of Examiners

| Lecturer(s)/Tutor(s): | Dr E van Kessel |

### AH4211 Islam and the Arts

<table>
<thead>
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<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level 10</th>
<th>Semester:</th>
<th>2</th>
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<tr>
<td><strong>Academic year:</strong></td>
<td>2017/18</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Planned timetable:</strong></td>
<td>12.00 noon - 2.00 pm Fri (lecture) and either 3.00 or 4.00 pm Fri (seminar)</td>
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</table>

How did the religion of Islam affect the art produced in the Muslim world? This module will explore problems of iconoclasm in a wide context that includes pictures of the Prophet Muhammad, the conflict between orthodox Islam and Sufism and Shi’ism, and the Muslim treatment of Old and New Testament themes. Since the most obvious physical expression of Islam as a faith is in architecture, the module will look at the origins and development of some of the major Islamic buildings as well as the various elements that make up this architecture. The art of Qur’anic calligraphy and illumination will also figure largely, as will the role of inscriptions not only on religious buildings but in everyday contexts. Finally, the course will explore not only how the Islamic faith finds visual expression in modern times as a living force, but also what visual clichés have been developed by Western media for the hostile representation of Islam.

#### Programme Module Type:
Optional for Art History

#### Pre-requisite(s):
AH2001 and AH2002 - with passes at grade 11 or better in both.

#### Learning and Teaching Methods and Delivery:
- **Weekly contact**: 1 x 2-hour lecture, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours
- **Scheduled learning**: 65 hours  
  **Guided independent study**: 235 hours

#### Assessment pattern:
- **As defined by QAA**:  
  Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70%
- **As used by St Andrews**:  
  2-hour Written Examination = 30%, Coursework = 70%

#### Re-Assessment Pattern:
1 x Written Assignment to be agreed by the Board of Examiners

| Lecturer(s)/Tutor(s): | Prof R Hillenbrand |

| Module Co-ordinator: | Prof R Hillenbrand |
This module offers a broad survey of Dada and Surrealism, the two hugely influential international art movements of the interwar years (1916-1939). Emphasising the important links between the movements, it also examines essential differences through analysis of their philosophical, ideological and political positions. Key figures such as Duchamp, Arp, Picabia, Tzara, Hausmann, Breton, Ernst, Masson, Miro, Dalí, Man Ray, Oppenheim and Buñuel will be examined in some detail. A range of Dadaist and Surrealist practices will be considered, from literary texts to 'found' objects, ready-mades, performance, automatism in writing and painting, collage, film, photography and the 'dream' painting. This will provide the starting point for wider critical reflection on thematic issues including 'anti-art', cultural politics, psychoanalysis, the machine and gender. The module will be delivered through a combination of formal lectures and smaller group seminars. It will incorporate a class trip to Edinburgh to study the special collections of the Dean Gallery and Heath Fine Art's Phenotype Genotype (PhG) exhibition in Summerhall.

**Programme module type:** Optional for Art History

**Pre-requisite(s):** AH2001 and AH2002 - with passes at grade 11 or better in both.

**Learning and teaching methods and delivery:**

- **Weekly contact:** 2 x 1-hour lectures, 1 x 1-hour seminar (x 11 weeks) 2 x tutor's office hour (x 12 weeks), fieldtrip - 8 hours
- **Scheduled learning:** 65 hours
- **Guided independent study:** 235 hours

**Assessment pattern:**

- As defined by QAA: Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70%
- As used by St Andrews: 2-hour Written Examination - 30%, Coursework = 70%

**Re-Assessment pattern:** 1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:** Dr S Kallestrup

**Lecturer(s)/Tutor(s):** Dr S Kallestrup
## AH4215 Contemporary Art and the Ethics of Fieldwork

<table>
<thead>
<tr>
<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level: 10</th>
<th>Semester:</th>
<th>2</th>
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<tr>
<td><strong>Academic year:</strong></td>
<td>2016/7</td>
<td><strong>Planned timetable:</strong></td>
<td>3.00 - 5.00 pm Tue (lecture) and either 10.00 am or 12.00 noon Thu (seminar)</td>
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</table>

The module thinks critically about the ways in which contemporary artists working during the past three decades have repeatedly approached their practice as a form of ‘fieldwork’ that takes place beyond the walls of studio or gallery, drawing on social science disciplines such as anthropology and ethnography as they do so. We will explore how artists have adopted the role of the fieldworker to achieve formal innovation – by using interviews, surveys, research, and documentary processes – and at a conceptual level to address globalisation, neo-colonialism, ecology, and gender politics, and to develop social art practices that ostensibly aspire to intervene in particular communities. We will analyse how artists working in film and photography, together with social art practice, community-based work, and performance have been particularly drawn to the social sciences, considering the problematic as well as generative aspects of this overlap. While focussing on contemporary art, the module looks back to the complex histories of artistic overlap with anthropology and ethnography, and the way in which these have been continued and confronted in recent curatorial and display strategies.

<table>
<thead>
<tr>
<th>Programme module type:</th>
<th>Optional for Art History</th>
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<tbody>
<tr>
<td><strong>Pre-requisite(s):</strong></td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th><strong>Learning and teaching methods and delivery:</strong></th>
<th>Weekly contact: 1 x 2-hour lecture, 1 x 1-hour seminar (x 10 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 4 hours</th>
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<tr>
<td><strong>Scheduled learning:</strong></td>
<td>56 hours</td>
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<td><strong>Guided independent study:</strong></td>
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<tr>
<th><strong>Assessment pattern:</strong></th>
<th>As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>As used by St Andrews:</strong></td>
<td>Coursework = 100%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Re-Assessment pattern:</strong></th>
<th>1 x Written Assignment to be agreed by the Board of Examiners</th>
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<table>
<thead>
<tr>
<th><strong>Module Co-ordinator:</strong></th>
<th>Dr C Spencer</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Lecturer(s)/Tutor(s):</strong></td>
<td>Dr C Spencer</td>
</tr>
</tbody>
</table>
### AH4216 Mediaeval Islamic Painting

<table>
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<tr>
<th>SCOTCAT Credits:</th>
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<th>SCQF Level:</th>
<th>10</th>
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<tr>
<td><strong>Academic year:</strong></td>
<td>2016/7</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Planned timetable:</strong></td>
<td>12.00 noon - 2.00 pm Fri (lecture) and either 3.00 pm or 4.00 pm Fri (seminar)</td>
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</table>

The module surveys Islamic painting (mosaics, frescoes, pottery and especially the arts of the book) between c.700 and c.1500 in the Arab and Persian worlds. Major themes to be explored include the interplay between Islamic and classical (including Byzantine) art; the development of the sacred book - the Qur’an - by means of script and illumination; the vexed question of Islamic iconoclasm; the role of pottery as a vehicle for courtly and popular figural art; the evolution of the frontispiece; and the infiltration of ideas from Europe and especially China into Islamic painting. Students will encounter such texts as the Assemblies of al-Hariri, the Quintet of Nizami and Firdausi’s Book of Kings, and will study the interplay of text and image, of iconographic cycles and narrative techniques and how the so-called “classical style” in Persian painting emerged.

<table>
<thead>
<tr>
<th>Programme module type:</th>
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</thead>
<tbody>
<tr>
<td><strong>Pre-requisite(s):</strong></td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
</tr>
<tr>
<td><strong>Learning and teaching methods and delivery:</strong></td>
<td>Weekly contact: 2 x 1-hour lectures, 1 x 1-hour seminar (x 11 weeks) 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours</td>
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<td><strong>Scheduled learning:</strong></td>
<td>65 hours</td>
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### AH4220 Transatlantic Image Making: American and British Art 1750 - 1850

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<th>SCOTCAT Credits:</th>
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<td><strong>Academic year:</strong></td>
<td>2016/7</td>
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<td><strong>Planned timetable:</strong></td>
<td>To be arranged.</td>
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</table>

This module critically examines the work of artists such as John Singleton Copley, Charles Willson Peale, Benjamin West, and the Scottish-born John Smibert among others as points of cultural exchange in the Anglo-American world of 1750-1850. Select works of art are positioned within the historical, social, political, intellectual, and economic contexts in which they were created. The module is structured thematically to explore connections between the visual arts and global trade, personal and national identities, emergent technologies, and the politics of representation. The format is a combination of formal lectures, seminars, and a group visit to the Scottish National Portrait Gallery in Edinburgh. Students are expected to maintain a learning journal.

<table>
<thead>
<tr>
<th>Programme module type:</th>
<th>Optional for Art History</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Pre-requisite(s):</strong></td>
<td>AH2001 and AH2002 - with passes at grade 11 or better in both.</td>
</tr>
<tr>
<td><strong>Learning and teaching methods and delivery:</strong></td>
<td>Weekly contact: 2 x 1-hour lecture (x 10 weeks) , 1 x 1-hour seminar (x 10 weeks) fieldtrip - 4 hours</td>
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<tr>
<td><strong>Scheduled learning:</strong></td>
<td>34 hours</td>
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### Assessment pattern:

<table>
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<th>As defined by QAA:</th>
<th>Written Examinations = 30%, Practical Examinations = 0%, Coursework = 70%</th>
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<tbody>
<tr>
<td><strong>As used by St Andrews:</strong></td>
<td>2-hour Written Examination = 30%, Coursework = 70%</td>
</tr>
<tr>
<td><strong>Re-Assessment pattern:</strong></td>
<td>1 x Written Assignment to be agreed by the Board of Examiners</td>
</tr>
<tr>
<td><strong>Module Co-ordinator:</strong></td>
<td>Prof J Bullington</td>
</tr>
<tr>
<td><strong>Lecturer(s)/Tutor(s):</strong></td>
<td>Prof J Bullington</td>
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</table>
## AH4230 Approaches to Art History

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<tr>
<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level: 10</th>
<th>Semester:</th>
<th>1</th>
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**Academic year:** 2016/7 & 2017/8

**Planned timetable:**
11.00 am - 12.30 pm Mon (lecture) and either 3.30 pm - 5.00 pm Mon or 11.00 am - 12.30 pm Wed (seminar)

This 30-credit module provides an introduction to the most significant critical approaches employed in Art History. It is designed to encourage students to consider new ways in which they might think about art, society and culture. Themes range from aesthetics, semiotics, psychoanalysis, feminism and phenomenology, to connoisseurship and iconography.

**Programme module type:**
- Compulsory for Single Honours Art History.
- Optional for Joint Honours Art History.

**Pre-requisite(s):**
AH2001 and AH2002 - with passes at grade 11 or better in both.

**Anti-requisite(s):**
AH3130

**Learning and teaching methods and delivery:**
- **Weekly contact:** 1 x 1.5-hour lecture, 1 x 1.5-hour seminar (x 11 weeks)
- 2 x tutor’s office hour (x 12 weeks), fieldtrip - 8 hours
- **Scheduled learning:** 65 hours
- **Guided independent study:** 235 hours

**Assessment pattern:**
- As defined by QAA:
  - Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%
- As used by St Andrews:
  - Coursework = 100%

**Re-Assessment pattern:**
1 x Written Assignment to be agreed by the Board of Examiners

**Module Co-ordinator:**
Dr S Kallestrup and Dr C Spencer

**Lecturer(s)/Tutor(s):**
Dr S Kallestrup and Dr C Spencer

## AH4794 Joint Dissertation (30cr)

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<tr>
<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level: 10</th>
<th>Semester:</th>
<th>1 or 2 or Whole Year</th>
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</table>

**Academic year:** 2016/7 & 2017/8

**Availability restrictions:**
Available only to students in the Second year of the Honours Programme, who have completed the Letter of Agreement, downloadable from (url to be confirmed). No student may do more than 60 credits in Dissertation or Project modules.

**Planned timetable:**
To be arranged.

The dissertation must consist of approximately 6,000 words of English prose on a topic agreed between the student and two appropriate members of staff (who act as supervisors). The topic does not have to relate to work covered in previous Honours modules, though it may be helpful to the student if it builds on previous work. The topic and range of sources should be chosen in consultation with the supervisors in order to determine that the student has access to sources as well as a clear plan of preparation.

(Guidelines for printing and binding dissertations can be found at: [http://www.st-andrews.ac.uk/printanddesign/dissertation/](http://www.st-andrews.ac.uk/printanddesign/dissertation/))

**Programme module type:**
- Optional for Art History

**Pre-requisite(s):**
A Letter of Agreement

**Anti-requisite(s):**
More than 30 credits in other dissertation / project modules

**Learning and teaching methods and delivery:**
- **Weekly contact:** As per Letter of Agreement.
- **Scheduled learning:** hours
- **Guided independent study:** hours

**Assessment pattern:**
- As defined by QAA:
  - Written Examinations = %, Practical Examinations = %, Coursework = %
- As used by St Andrews:
  - As per Letter of Agreement.

**Re-Assessment pattern:**
As per Letter of Agreement.

**Module Co-ordinator:**
As per Letter of Agreement.
## AH4795 Joint Dissertation (60cr)

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<th>SCOTCAT Credits:</th>
<th>60</th>
<th>SCQF Level 10</th>
<th>Semester:</th>
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<tbody>
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<td><strong>Academic year:</strong></td>
<td>2016/7 &amp; 2017/8</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Availability restrictions:** Available only to students in the Second year of the Honours Programme, who have completed the Letter of Agreement, downloadable from (url to be confirmed). No student may do more than 60 credits in Dissertation or Project modules.

**Planned timetable:** To be arranged.

The dissertation must consist of approximately 10,000 - 12,000 words of English prose on a topic agreed between the student and two appropriate members of staff (who act as supervisors). The topic does not have to relate to work covered in previous Honours modules, though it may be helpful to the student if it builds on previous work. The topic and range of sources should be chosen in consultation with the supervisors in order to determine that the student has access to sources as well as a clear plan of preparation.

(Guidelines for printing and binding dissertations can be found at: http://www.st-andrews.ac.uk/printanddesign/dissertation/)

**Programme module type:** Optional for Art History

**Pre-requisite(s):** A Letter of Agreement. **Anti-requisite(s):** Any other dissertation / project module

**Learning and teaching methods and delivery:** Weekly contact:

  - **Scheduled learning:** hours
  - **Guided independent study:** hours

**Assessment pattern:**

- As defined by QAA:
  - Written Examinations = %, Practical Examinations = %, Coursework = %
- As used by St Andrews:
  - As per Letter of Agreement.

**Re-Assessment pattern:** As per Letter of Agreement.

**Module Co-ordinator:** As per Letter of Agreement.