Divinity (DI) Modules

**DI3601 Biblical Hermeneutics and Exegesis**

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<th>SCQF Level 9</th>
<th>Semester</th>
<th>1</th>
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<tr>
<td>Academic year:</td>
<td>2019/0</td>
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</table>

**Planned timetable:**
Lecture 11.00 am - 12.00 noon Tue, Seminar 11.00 am - 1.00 pm Thu (Classes held in Weeks 1-5 essay submitted in week 6) - Time to be confirmed

This module serves to prepare honours students for 4000-level modules in the general area of biblical studies. The content may vary from year to year, but will always include training in biblical interpretation and the exegetical study of specific texts from the Old Testament and the New Testament through lectures, seminars, student participation, and the writing of a substantial paper on a biblical passage.

**Pre-requisite(s):** Before taking this module you must pass DI2001 or pass DI2003

**Anti-requisite(s):** You cannot take this module if you take DI3711 or take DI3712

**Learning and teaching methods of delivery:**
Weekly contact: 1 lecture (x10 weeks), 1 seminar (x10 weeks)
Scheduled learning: 0 hours
Guided independent study: 0 hours

**Assessment pattern:**
As defined by QAA:
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%

As used by St Andrews:
Coursework = 100%

**Re-assessment pattern:** New Coursework = 100%

**Module Coordinator:** Dr E E Shively

**Module Teaching Staff:** Dr D Moffitt

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**DI3703 Reading in Reformation and Early Modern Theology**

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<th>SCOTCAT Credits:</th>
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<th>Semester</th>
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<tr>
<td>Academic year:</td>
<td>2019/0</td>
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**Planned timetable:**
Lecture 11.00 am - 12.00 noon Tue, Seminar 11.00 am - 1.00 pm Thu (Classes held in Weeks 1-5 essay submitted in week 6) - Time to be confirmed

This module involves close study of key texts of Reformation and counter-Reformation theology, setting these in the context of historical developments and noting the development of key theological themes and language. Texts will be studied chronologically, with attention paid to their contexts in the ecclesiastical developments and conflicts of the early modern period, as well as to their formative influence on the modern world. Students will be expected to read broadly in the primary texts, with specific readings assigned for closer attention.

**Pre-requisite(s):** Before taking this module you must pass DI2000

**Co-requisite(s):** You must also take DI3704

**Learning and teaching methods of delivery:**
Weekly contact: 1 x 1-hour lecture and 1 x 2-hour seminar (x 5 weeks).
Scheduled learning: 15 hours
Guided independent study: 135 hours

**Assessment pattern:**
As defined by QAA:
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%

As used by St Andrews:
Coursework = 100%

**Re-assessment pattern:** 2-hour Written Examination = 100%

**Module Coordinator:** Prof M W Elliott

**Module Teaching Staff:** K Bosse
### DI3704 Reading in Theological Ethics

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<th>SCQF Level 9</th>
<th>Semester</th>
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<td>Academic year</td>
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<tr>
<td>Planned timetable:</td>
<td>Lecture 11.00 am - 12.00 noon Tue, Seminar 11.00 am - 1.00 pm Thu (Classes held in Weeks 7 - 11 essay submitted in week 12) - Time to be confirmed</td>
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This module involves close study of key thinkers in the history of theological ethics, focusing on a key thinker from each of five different historical periods: Bible and early church, patristic, medieval, early modern, and twentieth century. Our goal is to understand how these thinkers relate to one another, how theological ethics relates to other aspects of theology like the study of doctrine and Scripture, and how they continue to influence thinking even today - often without our noticing their influence! The module will also provide helpful background for those students who plan to take 4000-level modules in theological ethics.

**Pre-requisite(s):** Before taking this module you must pass DI2000

**Co-requisite(s):** You must also take DI3703

**Learning and teaching methods of delivery:** Weekly contact: 1 x 1-hour lecture and 1 x 2-hour seminar (x 5 weeks).

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<tr>
<th>Scheduled learning:</th>
<th>15 hours</th>
<th>Guided independent study:</th>
<th>135 hours</th>
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**Assessment pattern:**

- As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%
- As used by St Andrews: Coursework = 100%

**Re-assessment pattern:** 2-hour Written Examination = 100%

**Module coordinator:** Dr J M Perry

**Module teaching staff:** Dr J Perry

### DI3716 Reading in the Greek New Testament

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<th>SCOTCAT Credits:</th>
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<th>Semester</th>
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<td>Academic year</td>
<td>2019/0</td>
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<tr>
<td>Planned timetable:</td>
<td>9.00 am - 11.00 am Mon and Thu - Time to be confirmed</td>
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</table>

Building on the competencies learned in DI2201, students will gain familiarity with advanced grammatical concepts and syntactical relationships as they are encountered inductively through the reading of primary texts. In addition, students will learn to use and evaluate a standard reference work regarding intermediate Koine Greek grammar as they learn to analyze the primary texts by using the syntactical categories of contemporary scholarship. Finally, in order to facilitate future reading, students will increase their vocabulary by mastering every word that occurs 25 times or more in the Greek New Testament.

**Pre-requisite(s):** Undergraduate - before taking this module you must pass DI2201

**Anti-requisite(s)** You cannot take this module if you take DI4632

**Learning and teaching methods of delivery:** Weekly contact: 3-hour seminar.

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<tr>
<th>Scheduled learning:</th>
<th>33 hours</th>
<th>Guided independent study:</th>
<th>267 hours</th>
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**Assessment pattern:**

- As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%
- As used by St Andrews: 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:** 3-hour Written Examination = 100%

**Module coordinator:** Dr E E Shively

**Module teaching staff:** Dr E Shively
**DI3717 Holy Scripture, Sacred Earth: The Bible and Ecology**

**SCOTCAT Credits:** 30  
**SCQF Level:** 9  
**Semester:** 2

**Academic year:** 2019/0  
**Planned timetable:** TBC

This module introduces students to the use of Christian Scripture as a resource in constructing an ecotheology. Students will be required to analyse different hermeneutical frameworks for the use of Scripture, informed by the history of its interpretation and reception. They will be introduced to empirical studies on the current environmental crisis, and will evaluate ethical models as well as various philosophical, theological and practical responses to the current environmental crisis.

**Pre-requisite(s):** Before taking this module you must pass DI1003 or pass DI1012

**Learning and teaching methods of delivery:**  
**Weekly contact:** 3-hour seminars (11 weeks), 4-hour fieldwork (1 week)  
**Scheduled learning:** 43 hours  
**Guided independent study:** 264 hours

**Assessment pattern:**  
As defined by QAA:  
Written Examinations = 50%, Practical Examinations = 25%, Coursework = 25%

As used by St Andrews:  
2-hour Written Examination = 50%, Essay = 25%, Presentation = 25%

**Re-assessment pattern:** 2-hour Written Examination = 100%

**Module coordinator:** Dr M A Lyons

**Module teaching staff:** Dr Michael Lyons and J Leidenhag

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**DI4015 Communication in Divinity**

**SCOTCAT Credits:** 15  
**SCQF Level:** 10  
**Semester:** 1

**Academic year:** 2019/0  
**Availability restrictions:** Not automatically available to General Degree students

**Planned timetable:** To be arranged.

This module is part of the 'Communication and Teaching in Arts and Humanities' in which students gain substantial experience of a working environment. This component offers the opportunity to further develop an area of interest in communicating themes of Divinity to contemporary contexts. It is available only to participants in the placement module.

**Co-requisite(s):** You must also take ID4002

**Learning and teaching methods of delivery:**  
**Weekly contact:** 3 hours of individual supervision per semester.  
**Scheduled learning:** 3 hours  
**Guided independent study:** 147 hours

**Assessment pattern:**  
As defined by QAA:  
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

As used by St Andrews:  
Coursework = 100%

**Re-assessment pattern:** 2-hour Written Examination = 100%

**Module teaching staff:** Dr E Stoddart
**Divinity - Honours Level - 2019/0 - July - 2019**

### DI4498 Honours Dissertation in Divinity

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<td>Planned timetable:</td>
<td>2.00pm - 4.00pm Thursday</td>
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This project enables a student to research a special topic of his/her choice (in consultation with staff) and to develop it at length in dissertation form. The length of the dissertation should be 10,000 words, including text, footnotes and appendices. It must be submitted by the end of the semester. (Guidelines for printing and binding dissertations can be found at: http://www.st-andrews.ac.uk/printanddesign/dissertation/)

**Anti-requisite(s):**
You cannot take this module if you take DI4501 or take DI4499 or take DI4497

**Learning and teaching methods of delivery:**
Weekly contact: 6 hours of individual supervision and 11 seminar hours over the semester

**Scheduled learning:** 17 hours

**Guided independent study:** 283 hours

**Assessment pattern:**
As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%

As used by St Andrews: Dissertation = 100%

**Re-assessment pattern:**
Rewriting relevant portions or whole dissertation; mark capped at 7.

### DI4525 Medieval Monastic Spirituality

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<td>Planned timetable:</td>
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This module focuses on the major forms of monastic spirituality in Latin Christianity from the sixth through the fifteenth century. We will consider the teachings of the major monastic Rules (Benedictine, Augustinian, Celtic), and how they shaped early medieval religious life. Important expressions of monastic spirituality in the high middle ages, including monks, canons regular, hermits, and the mendicant movements will then be addressed, as well as the devotio moderna of the later middle ages. Ongoing themes will include the relationship between action and contemplation, and the place of Scripture in monastic forms of prayer. Readings will include, among others, texts by Bede, Bernard of Clairvaux, Aelred of Rievaulx, Hildegard of Bingen, Guigo II the Carthusian and Thomas a Kempis.

**Learning and teaching methods of delivery:**
Weekly contact: 1 lecture and 1 x 2-hour seminar.

**Scheduled learning:** 33 hours

**Guided independent study:** 267 hours

**Assessment pattern:**
As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%

As used by St Andrews: 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:**
3-hour Written Examination = 100%

**Module coordinator:**
Dr W P Hyland

**Module teaching staff:**
Dr W Hyland
### DI4550 Baylor University Module

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<tr>
<td><strong>This Module is specifically for visiting students and staff from Baylor University. It is not available for St Andrews students.</strong></td>
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<td><strong>Pre-requisite(s):</strong></td>
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<td><strong>Learning and teaching methods of delivery:</strong></td>
<td>Weekly contact: 1 lecture and 1 x 2-hour seminar.</td>
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<td><strong>Assessment pattern:</strong></td>
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<td><strong>Re-assessment pattern:</strong></td>
<td>No Re-assessment available. Students do not remain in the UK beyond the semester (i.e. we cannot re-assess them) and Baylor permits no re-assessment.</td>
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<td><strong>Module teaching staff:</strong></td>
<td>Baylor Programme Director</td>
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### DI4551 Baylor University Module

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<td><strong>Learning and teaching methods of delivery:</strong></td>
<td>Weekly contact: 1 lecture and 1 x 2-hour seminar.</td>
<td>Scheduled learning: 33 hours</td>
<td>Guided independent study: 117 hours</td>
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<td><strong>Assessment pattern:</strong></td>
<td>As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 100%</td>
<td>As used by St Andrews: Coursework = 100% (To be confirmed)</td>
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<td><strong>Re-assessment pattern:</strong></td>
<td>No Re-assessment available. Students do not remain in the UK beyond the semester (i.e. we cannot re-assess them) and Baylor permits no re-assessment.</td>
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<td><strong>Module teaching staff:</strong></td>
<td>Baylor Programme Director</td>
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Divinity - Honours Level - 2019/0 - July - 2019

**DI4552 Belmont University Module**

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This module is specifically for visiting students and staff from Belmont University. It is not available for St Andrews students.

Pre-requisite(s): Student must be on the belmont university exchange programme

Learning and teaching methods of delivery:
- **Weekly contact**: 2 to 3 contact hours per week.
- **Scheduled learning**: 33 hours
- **Guided independent study**: 121 hours

Assessment pattern:
- As defined by QAA: Written Examinations = 100%, Practical Examinations = 0%, Coursework = 0%
- As used by St Andrews: Coursework = 100%

Re-assessment pattern: No re-assessment available.

Module teaching staff: TBC Module coordinator(s): Belmont academic

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**DI4615 New Testament Special Topic: Romans and Paul’s Gospel**

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<td>Availability restrictions:</td>
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<td>Planned timetable:</td>
<td>To be arranged</td>
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What did Paul preach? The answer might seem obvious: he was preaching the gospel. But what exactly was ‘my gospel’ (Paul’s words in Rom 2:16), and should it be distinguished from other gospels (cf. Rom 16:17)? In this module we shall consider key elements of the occasion, text, and purpose of Romans, in order to address this central issue in Pauline studies. The secondary literature has recently seen old and new perspectives being challenged by apocalyptic readings, and so we will take this new approach as our framework, engaging with its many critics. Lectures will cover topics such as Paul and Judaism, Paul and his opponents, and Paul and the Messiah, engaging with history, theology, and the biblical text. The result will be a better understanding of Paul the individual, his letter to the Romans, and the gospel that Paul preached. Throughout we will be engaging primarily with the English translation of the text of Romans.

Pre-requisite(s): Before taking this module you must pass DI2003

Learning and teaching methods of delivery:
- **Weekly contact**: 3-hour seminar (whole semester)
- **Scheduled learning**: 22 hours
- **Guided independent study**: 278 hours

Assessment pattern:
- As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%
- As used by St Andrews: 3-hour Written Examination = 50%, Coursework = 50%

Re-assessment pattern: 3-hour Written Examination = 100%

Module coordinator: Mr D J Johnston

Module teaching staff: Dr David Johnston
## DI4630 The Gospel of Mark: English Text

<table>
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<td><strong>Availability restrictions:</strong></td>
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<tr>
<td><strong>Planned timetable:</strong></td>
<td>Joint Seminar with DI4631 at 3-5 Monday DI4630 (English) will meet for an additional hour separately at 9-10 Friday</td>
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This module aims to help students develop skills in the interpretation of the Gospel of Mark, giving particular attention to the appreciation of the text’s literary and theological contribution to the New Testament. This module focuses primarily on the narrative interpretation of the text, while also giving attention to its key historical and social features. The module explores: (1) relevant background issues (e.g., authorship, provenance, and purpose), (2) selected textual and interpretive issues that are important or disputed within contemporary scholarship, (3) hermeneutical issues related to reading an ancient text in today's world.

### Pre-requisite(s):
Before taking this module you must pass DI1006 and pass DI3712

### Learning and teaching methods of delivery:
Weekly contact: 1 x 1-hour lecture and 1 x 2-hour seminar.

### Assessment pattern:
As defined by QAA:
- Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%
As used by St Andrews:
- 3-hour Written Examination = 50%, Coursework = 50%

### Re-assessment pattern:
3-hour Written Examination = 100%

### Module coordinator:
Dr E E Shively

### Module teaching staff:
Dr E Shively

### Additional information from Schools:
Please note the School is offering DI4630 in Semester 1 in Session 2019-2020.

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## DI4631 The Gospel of Mark: Greek Text

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<tr>
<td><strong>Planned timetable:</strong></td>
<td>Joint Seminar with DI4630 at 3-5 Monday DI4631 (Greek) will meet for an additional hour separately at 10-11 Friday</td>
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This module aims to help the student develop a range of skills necessary to exegete the Greek text of the New Testament with greater confidence, using the Gospel of Mark as a case study. The module explores: (1) relevant background issues (e.g., authorship, provenance, and purpose), (2) the Markan narrative in its literary and theological context, (3) textual issues that foster a more advanced facility with the Greek language and a better understanding of Greek texts, (4) interpretive issues important or disputed within contemporary scholarship, and (5) hermeneutical issues related to reading an ancient text in today's world.

### Pre-requisite(s):
Before taking this module you must pass DI1006 and pass DI3712

### Learning and teaching methods of delivery:
Weekly contact: 1 x 2-hour lecture and 1 x 1-hour seminar.

### Assessment pattern:
As defined by QAA:
- Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%
As used by St Andrews:
- 3-hour Written Examination = 50%, Coursework = 50%

### Re-assessment pattern:
3-hour Written Examination = 100%

### Module coordinator:
Dr E E Shively

### Module teaching staff:
Dr E Shively
## DI4705 Biblical Aramaic

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This module introduces students to a Semitic language related to Hebrew, in which parts of the Hebrew Bible are written. It consists of an introduction to basic elements of the language and study of selected texts from the biblical books of Daniel (court tales describing life in the Babylonian capital during the exile) and Ezra (diplomatic texts from the post-exilic period dealing with the return of the exiles to Palestine and the rebuilding of the temple in Jerusalem).

**Pre-requisite(s):** Before taking this module you must pass DI2002

**Learning and teaching methods of delivery:**

- Weekly contact: 2-hour seminar and 1-hour lecture.
- Scheduled learning: 0 hours
- Guided independent study: 0 hours

**Assessment pattern:**

- As defined by QAA: Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%
- As used by St Andrews:
  - 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:**

- 3-hour Written Examination = 100%

**Module coordinator:** Prof J R Davila

**Module teaching staff:** Prof J Davila

## DI4726 Hebrew Readings

<table>
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<th>SCOTCAT Credits:</th>
<th>30</th>
<th>SCQF Level 10</th>
<th>Semester</th>
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<td>Availability restrictions:</td>
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<td>To be arranged</td>
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This module intends to acquaint the student with a range of Hebrew Readings. Three areas of specialisation will be pursued: text criticism, exegesis, and reading and translating texts from the Old Testament, with a particular focus on the last of these. Text criticism is an advanced subject area, requiring cognate language skills and detailed work in the history of the Hebrew language. To this end, the module will familiarise students with the textual apparatus of (BHS) Biblia Hebraica Stuttgartensia and will attend to the logic of text-critical decisions deployed by the standard technical commentary series, notably The International Critical Commentary Series and the Hermenia Commentary Series.

**Pre-requisite(s):** Before taking this module you must pass DI1004 and pass DI2002

**Learning and teaching methods of delivery:**

- Weekly contact: 1 x 1-hour lecture and 1 x 2-hour seminar.
- Scheduled learning: 33 hours
- Guided independent study: 267 hours

**Assessment pattern:**

- As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%
- As used by St Andrews:
  - 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:**

- 3-hour Written Examination = 100%

**Module coordinator:** Dr W A Tooman

**Module teaching staff:** Dr W Tooman
**Divinity - Honours Level - 2019/0 - July - 2019**

### DI4730 The Book of Daniel

<table>
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<tr>
<th>SCOTCAT Credits:</th>
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<th>Semester</th>
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<td>Planned timetable:</td>
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This module introduces the Book of Daniel, one of the most mysterious and fascinating books in the Hebrew Bible. The class will explore modern critical interpretations of the book, which seek to understand it as an apocalypse in its original historical context. We will also explore the history of the book's interpretation, from responses in the Second Temple Period and the New Testament to Jewish and Christian responses in antiquity and the Middle Ages to modern popular (mis-)interpretations. All readings will be in English.

**Pre-requisite(s):** Before taking this module you must pass DI2001

**Learning and teaching methods of delivery:**

- **Weekly contact:** 1 x 1-hour lecture and 1 x 2-hour seminar.

**Assessment pattern:**

- **As defined by QAA:**
  - Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%
- **As used by St Andrews:**
  - 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:**

- 3-hour Written Examination = 100%

**Module coordinator:** Prof J R Davila

### DI4732 King and Messiah in the Hebrew Bible/Old Testament and Second Temple Judaism

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<th>SCOTCAT Credits:</th>
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This module explores the institution of monarchy in the ancient Near East, the various presentations of kingship in the Hebrew Bible/Old Testament and the rise of Messianism in late Second Temple Judaism. Our primarily focus will the Hebrew Bible/Old Testament, but we will also look outward to explore the figure of the ideal king as represented in texts from Egypt, Mesopotamia, Anatolia and Persia, as well as looking forward to the changes that take place in the Dead Sea Scrolls, Septuagint and the possible influences from Hellenistic culture. The module will also bring in observations and theoretical frameworks from political theology and philosophy to engage with the unique position taken in the Hebrew Bible with regard to human and divine sovereignty.

**Pre-requisite(s):** Before taking this module you must pass DI2001

**Learning and teaching methods of delivery:**

- **Weekly contact:** 1-hour lecture (x 10 weeks), 2-hour seminar (x 10 weeks) and one-to-one supervision

**Assessment pattern:**

- **As defined by QAA:**
  - Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%
- **As used by St Andrews:**
  - Take Home Examination = 50%, Coursework = 50%

**Re-assessment pattern:**

- 3-hour Written Examination = 100%

**Module coordinator:** Dr M Nevader

**Module teaching staff:** Dr M Nevader, Dr T Lang
### DI4750 Themes and Texts in Christian-Buddhist Dialogue

<table>
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<th>SCOTCAT Credits:</th>
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<td><strong>Planned timetable:</strong></td>
<td>11.00 am - 2.00 pm Wed.</td>
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This module examines the foundations of Christianity and Buddhism and the possibility of dialogue between these two faiths/world religions. The possibilities of dialogue between a theistic and an atheistic religion are explored through themes such as silence, meditation and service as well as through theological texts by important authors, e.g. John, the 14th Dalai Lama, Raimon Pannikar, and Shantideva. This module has practical components such as periods of meditation, the recitation of sacred texts and the listening of music and mantras.

**Learning and teaching methods of delivery:**

**Weekly contact:** 1 x 2-hour seminar and 1 x 1-hour lecture.

**Assessment pattern:**

As defined by QAA:
- Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%

As used by St Andrews:
- 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:**

3-hour Written Examination = 100%

**Module coordinator:** Prof M I Aguilar

### DI4794 Joint Dissertation (30cr)

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<td><strong>Academic year:</strong></td>
<td>2019/0</td>
<td><strong>Availability restrictions:</strong></td>
<td>Available only to students in the Second year of the Honours Programme, who have completed the Letter of Agreement, downloadable from <a href="https://www.st-andrews.ac.uk/coursecatalogue">https://www.st-andrews.ac.uk/coursecatalogue</a>). No student may do more than 60 credits in Dissertation or Project modules.</td>
<td><strong>Planned timetable:</strong></td>
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The dissertation must consist of approximately 10,000 words of English prose on a topic agreed between the student and two appropriate members of staff (who act as supervisors). The topic does not have to relate to work covered in previous Honours modules, though it may be helpful to the student if it builds on previous work. The topic and range of sources should be chosen in consultation with the supervisors in order to determine that the student has access to sources as well as a clear plan of preparation. (Guidelines for printing and binding dissertations can be found at: http://www.st-andrews.ac.uk/printanddesign/dissertation/)

**Pre-requisite(s):**

The student requires a letter of agreement

**Anti-requisite(s):**

Cannot take more than 30 credits in other dissertation/project modules.

**Learning and teaching methods of delivery:**

**Weekly contact:** As per Letter of Agreement.

**Assessment pattern:**

As defined by QAA:
- Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%

As used by St Andrews:
- As per Letter of Agreement.

**Re-assessment pattern:**

As per Letter of Agreement.
Divinity - Honours Level - 2019/0 - July - 2019

**DI4826 Themes in Postcolonial Theology**

<table>
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<th>SCOTCAT Credits:</th>
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<th>Semester:</th>
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<td>Academic year:</td>
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<td>Availability restrictions:</td>
<td>Not automatically available to General Degree students</td>
<td>Planned timetable:</td>
<td>11.00 am - 1.00 pm Wed</td>
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This module explores some of the main themes in postcolonial theology. Postcolonial theology refers to a variety of theologies that have challenged structures of thought, classification and order that have been inherited through colonial, political and theological projects from the Enlightenment. Initially triggered by Edward Said’s seminal work Orientalism (1978) postcolonial theologies have used postcolonial theory as a heuristic devise in order to challenge the dominance of a Eurocentric theology. However, postcolonial theologies have managed to bridge an initial dichotomy between Western (European, North Atlantic) and Third World theologies by a hermeneutical alliance with postcolonial discourses within European theology.

**Learning and teaching methods of delivery:**

Weekly contact: 1 x 3-hour seminar.

Scheduled learning: 33 hours  
Guided independent study: 267 hours

**Assessment pattern:**

As defined by QAA:  
Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%

As used by St Andrews:  
3-hour Written Examination = 50%, Coursework = 50%

**Pre-requisite(s):**

Before taking this module you must pass DI1001 and pass DI2000

**Module coordinator:**

Prof M I Aguilar

**Module teaching staff:**

Prof M Aguilar

**DI4924 Theology and Imagination**

<table>
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<th>SCOTCAT Credits:</th>
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<td>Academic year:</td>
<td>2019/0</td>
<td>Availability restrictions:</td>
<td>Not automatically available to General Degree students</td>
<td>Planned timetable:</td>
<td>2.00 pm - 5.00 pm Thu</td>
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This module will examine the nature and status of the imagination and its role in religious contexts. We will consider a range of approaches or modes of theological engagement with the arts, though we will also consider a variety of artworks, in different media - such as popular music and science fiction - as a way of testing the cogency of these models and exploring the possibility that works of art may be able to do things that propositional theological discourse cannot.

**Pre-requisite(s):**

Before taking this module you must pass DI1001 and pass DI2000

**Learning and teaching methods of delivery:**

Weekly contact: 1 x 1-hour lecture and 1 x 2-hour seminar.

Scheduled learning: 0 hours  
Guided independent study: 0 hours

**Assessment pattern:**

As defined by QAA:  
Written Examinations = 0%, Practical Examinations = 0%, Coursework = 0%

As used by St Andrews:  
3-hour Written Examination = 50%, Coursework = 50%

**Pre-requisite(s):**

Before taking this module you must pass DI1001 and pass DI2000

**Module coordinator:**

Dr G R Hopps

**Module teaching staff:**

Dr G Hopps
### DI4928 Theological Anthropology

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<th>SCOTCAT Credits:</th>
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**Academic year:** 2019/0  
**Availability restrictions:** Not automatically available to General Degree students  
**Planned timetable:** To be arranged.

This module develops a theological understanding of what it is to be a human self or person. It does so in conversation with classic texts and contemporary theories in theology, and through interdisciplinary engagement with philosophy, cognitive science, and the arts. Topics will include (for two weeks each) the imago dei; humanity and Christ; body, mind and soul; free will and moral agency; and the question of a last end.

**Pre-requisite(s):** Before taking this module you must pass DI2000

**Learning and teaching methods of delivery:**  
Weekly contact: 2 weekly seminars of 1.5 hours each (x 11 weeks)  
Scheduled learning: 33 hours  
Guided independent study: 264 hours

**Assessment pattern:**  
As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%  
As used by St Andrews: 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:** 3-hour Written Examination = 100%

**Module coordinator:** Prof J Wolfe

**Module teaching staff:** Professor J Wolfe, Euan Grant

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### DI4940 Analytic Theology

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**Academic year:** 2019/0  
**Availability restrictions:** Not automatically available to General Degree students  
**Planned timetable:** To be arranged

This module provides an overview of one of the most important recent developments in theology, namely, analytic theology. The latter borrows ideas, concepts, and ways of proceeding in theological discussion from analytic philosophy and capitalises on the field-changing developments that have taken place in Christian analytic philosophy over the last four decades. The specific topics it will consider will normally include a) God’s relationship to time in the Christian interpretation of creation and incarnation; b) the nature of the human person engaging with dualist and materialist accounts; c) the significance of the doctrine of atonement for understanding the nature and conditions of forgiveness.

**Learning and teaching methods of delivery:**  
Weekly contact: 1 x 2-hour seminar and 1 x 1-hour lecture  
Scheduled learning: 33 hours  
Guided independent study: 267 hours

**Assessment pattern:**  
As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%  
As used by St Andrews: 3-hour Written Examination = 50%, Coursework = 50%

**Re-assessment pattern:** 3-hour Written Examination = 100%

**Module coordinator:** Dr R T Mullins

**Module teaching staff:** Dr R Mullins