Hannah before Eli the High Priest (Armenian manuscript, 1637-38)

St Salvator’s Chapel
Sunday 17 September 2023
Welcome to St Salvator’s Chapel to students, members of staff, family and friends, regular worshippers, and to all visitors. All are welcome at this ecumenical service, whether or not you share the Christian faith of this chapel. This printed order gives guidance as to the way we worship here. When words are in bold type we say them together. The words of the hymns are found in the purple hymn-books.

The preacher today is Revd Dr Janet Foggie, Celebrant and Author.

Music is led by Claire Innes-Hopkins, Director of Chapel Music, Campbell Watterson Organ Scholars, and St Salvator’s Chapel Choir.

Readers: The first reading (dramatized) is read by Kerry Tavakoli, Lecturer, International Education Institute, Elena Chen, Donald MacEwan and Sam Ferguson. The second reading is read by Elena Chen, Honours Management and Sustainable Development student.

Chapel Offerings: One-third of the chapel offerings go towards the costs of chapel services and the Chaplaincy, and two-thirds go to charity. You can donate either in cash on the offering plate at the end of the service, or online at www.st-andrews.ac.uk/chaplaincy/worship/. The charity supported today is Environmental Protection Scotland (EPS) which has roots stretching back to the 19th Century. They aim to bring together individuals and organisations across the public, private and voluntary sectors to discuss and promote ideas, knowledge and solutions to achieve their aim of a cleaner, quieter, healthier and sustainable Scotland.
Order of Service

Processional Hymn  All creatures of our God and King (vv. 1-4, 7)

1. All creatures of our God and King,
   lift up your voice and with us sing
   alleluia, alleluia!
   Bright brother sun with golden beam,
   clear sister moon with softer gleam:
   O praise him, O praise him,
   alleluia, alleluia, alleluia!

2. Swift rushing wind, so wild and strong,
   high clouds that sail in heaven along,
   O praise him, alleluia!
   New-breaking dawn, in praise rejoice,
   and lights of evening, find a voice:
   O praise him, O praise him,
   alleluia, alleluia, alleluia!

3. Cool flowing water, pure and clear,
   make music for your Lord to hear,
   alleluia, alleluia!
   Fire, with your flames so fierce and bright,
   giving to all both warmth and light,
   O praise him, O praise him,
   alleluia, alleluia, alleluia!

4. Dear mother earth, who day by day
   unfolds God’s blessings on our way,
   O praise him, alleluia!
   All flowers and fruits that in you grow,
   let them his glory also show;
   O praise him, O praise him,
   alleluia, alleluia, alleluia!

7. Let all things their Creator bless,
   and worship God in humbleness;
   O praise him, alleluia!
   Praise, praise the Father, praise the Son,
   and praise the Spirit, Three in One;
   O praise him, O praise him,
   alleluia, alleluia, alleluia!

St Francis of Assisi (1182-1236)
translated William Henry Draper (1855-1933)
Welcome

Approach to the Word of God

Call to Worship

I praise you,
for I am fearfully and wonderfully made.
Wonderful are your works;
that I know very well.

(Psalm 139:14)

Introit

Palestrina, Sicut cervus

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

Psalm 42:1

Prayers of approach, thanksgiving, confession, and forgiveness

Collect

God of wholeness,
you have created us bodily,
that our work and faith may be one.
May we offer our worship
from lives of integrity;
and maintain the fabric of this world
with hearts that are set on you,
through Jesus Christ, Amen.

(Janet Morley)

Hymn

Brother, sister, let me serve you

1. Brother, sister let me serve you,
   let me be as Christ to you;
   pray that I may have the grace to
   let you be my servant too.
2. We are pilgrims on a journey, and companions on the road; we are here to help each other walk the mile and bear the load.

3. I will hold the Christ-light for you in the night-time of your fear; I will hold my hand out to you, speak the peace you long to hear.

4. I will weep when you are weeping; when you laugh I'll laugh with you; I will share your joy and sorrow till we've seen this journey through.

5. When we sing to God in heaven we shall find such harmony, born of all we've known together of Christ's love and agony.

6. Brother, sister let me serve you. let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Richard A. M. Gillard (b. 1953) (b. 1953)

The Word of God

First Reading 1 Samuel 1:1-20 (Dramatized)

Narrator: There was a certain man of Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephraimite. 2 He had two wives; the name of one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children.
Now this man used to go up year by year from his town to worship and to sacrifice to the Lord of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the Lord. On the day when Elkanah sacrificed, he would give portions to his wife Peninnnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat.

Her husband Elkanah said to her,

**Elkanah:** ‘Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?’

**Narrator:** After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly.

She made this vow:

**Hannah:** ‘O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your
servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.’

12 As she continued praying before the Lord, Eli observed her mouth. 13 Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk.

14 So Eli said to her,

Eli: ‘How long will you make a drunken spectacle of yourself? Put away your wine.’

Hannah: 15 But Hannah answered, ‘No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. 16 Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.’

17 Then Eli answered,

Eli: ‘Go in peace; the God of Israel grant the petition you have made to him.’

18 And she said,

Hannah: ‘Let your servant find favour in your sight.’

Narrator: Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.
19 They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. 20 In due time Hannah conceived and bore a son. She named him Samuel, for she said,

**Hannah:** ‘I have asked him of the Lord.’

**Choral Psalm 114**

1. When Israel came out of Egypt: and the house of Jacob from among the strange people,
2. Judah was his sanctuary: and Israel his dominion.
3. The sea saw that, and fled: Jordan was driven back.
4. The mountains skipped like rams: and the little hills like young sheep.
5. What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back?
6. Ye mountains, that ye skipped like rams: and ye little hills, like young sheep?
7. Tremble, thou earth, at the presence of the Lord: at the presence of the God of Jacob;
8. Who turned the hard rock into a standing water: and the flint-stone into a springing well.

**Second Reading** Galatians 3:22-29

22 But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe.

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian, 26 for in Christ Jesus you are all children of God through faith. 27 As many of you as were baptized into Christ have clothed yourselves with Christ. 28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of
you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

**Hymn**

*In the name of Christ we gather*

1. In the name of Christ we gather,  
in the name of Christ we sing,  
as we celebrate the promise  
of your servant’s offering,  
here ordained to lead God’s people  
at the Gospel’s beckoning.

2. Sons and daughters of the Spirit,  
we are called to teach and care,  
called as were the first disciples,  
Christ’s own ministry to share,  
and in bread and wine and water  
sacraments of grace declare.

3. In our preaching, praying, caring  
may your word spring into life;  
in our time of doubt and challenge,  
may its truth affirm belief;  
and in days of pain and darkness,  
may it heal our guilt and grief.

4. Word of joy, enlivening Spirit,  
more than lover, parent, friend,  
born in Jesus, born in Mary,  
born in us, that love extend,  
grow with your chosen servant(s),  
life of God that has no end!  

Shirley Erena Murray (*b.*1931)

**Sermon**

*The calling of Eli: a reflection on the churches and gender*
Response to the Word of God

Anthem

MacMillan, Canticle of Zachariah

BLESSED be the Lord God of Israel:
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us:
in the house of his servant David;
As he spake by the mouth of his holy Prophets:
which have been since the world began;
That we should be saved from our enemies:
and from the hand of all that hate us.
To perform the mercy promised to our forefathers:
and to remember his holy Covenant;
To perform the oath which he sware to our forefather
Abraham:
that he would give us;
That we being delivered out of the hand of our enemies:
might serve him without fear;
In holiness and righteousness before him:
all the days of our life.
And thou, Child, shalt be called the Prophet of the Highest:
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people:
for the remission of their sins,
Through the tender mercy of our God:
whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death:
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

‘Song of Zachariah’ Luke: 1 vv. 68-79

Notices
Prayers of intercession and Lord’s Prayer

Response

God of Wholeness,
Hear our prayer

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever, Amen.

Hymn

*For everyone born, a place at the table*

1. For everyone born, a place at the table,
   for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overheard.
   *And God will delight*
   *when we are creators of justice and joy,*
   *yes, God will delight*
   *when we are creators of justice,*
   *Justice and joy!*

2. For woman and man, a place at the table,
   revising the roles, deciding the share,
   with wisdom and grace, dividing the power,
   for women and man, a system that’s fair.

3. For young and for old, a place at the table,
   a voice to be heard, a part in the song,
   the hands of a child in hands kind and wrinkled,
   for young and for old, the right to belong.
4. For just and unjust a place at the table,
   abuser, abused, with need to forgive,
   in anger, in hurt, a mind-set of mercy,
   for just and unjust, a new way to live.

5. For everyone born, a place at the table,
   to live without fear, and simply to be,
   to work, to speak out, to witness and worship,
   for everyone born, the right to be free.

Shirley Erena Murray (b. 1931)

Benediction and choral Amen

Voluntary

Holy Communion (for those who stay)
Forthcoming Services

Sunday Worship
St Salvator’s Chapel, Sunday 24 September at 11 am

Preacher: Revd Dr Doug Gay, Senior Lecturer, Theology and Religious Studies, University of Glasgow
Readings: Jonah 3:10–4:11; Matthew 20:1-16
Sermon: Should you be angry?

This service will be livestreamed for those unable to attend in person, the link for which can be found in the Livestreamed Services section of our Worship webpage
https://www.st-andrews.ac.uk/community/worship/

A full list of Chapel Services and text of the sermons, where provided, can be found at https://sermons.wp.st-andrews.ac.uk

Choral Evensong
St Salvator’s Chapel
Weekly on Wednesday and Sunday at 5:30pm
Next Services: Sunday 17 September
Wednesday 20 September
A 45-minute service of prayer, both spoken and sung by St Salvator’s Chapel Choir.
www.events.st-andrews.ac.uk/event-organizer/chaplaincy/

Compline
Weekly on Thursdays, 10 pm, in St Leonard’s Chapel, The Pends
Next Service: Thursday 21 September
A service of night prayer, with music, spoken prayers and silence in the beautiful surroundings of St Leonard’s Chapel lasting approximately 30 minutes.
https://www.st-andrews.ac.uk/community/worship/

Jumuah – Friday Prayers
Prayer sessions are available at 1:15pm, every Friday in Lochnagar meeting room, Chaplaincy.
Orthodox Services
Orthodox services take place in St Leonard’s Chapel in Greek and English, throughout the year.
**Next Service: Sunday 24 September**
Details of forthcoming services can be found at: www.st-andrews.ac.uk/chaplaincy/chaplaincyandfaiths/orthodoxliturgies/

Chaplaincy Events

Yoga with Molly – free classes at the Chaplaincy
We are delighted to offer free beginners yoga classes to students during semester 1. Yoga equipment is provided. Dates and times will vary each week and sign up is by email only. Look out for our weekly posts on Instagram and Facebook advertising that registration is open.
Contact the Chaplaincy, chaplaincy@st-andrews.ac.uk for further information.

Textual Reasoning
**Weekly on Tuesdays, 7 - 9 pm, Chaplaincy Lochnagar room**
**Next Meeting: Tuesday 19 September**
An interfaith discussion group for students to explore open-ended interpretations of revered texts from all traditions.
Students select topics and share texts to see how different traditions respond to the same concerns. Come along if you are interested in exploring the world’s religions in a thoughtful, open, and questioning environment. Led by Assistant Chaplain, Bill Shackman.
Email bs58@st-andrews.ac.uk for further information.

Ministry Discernment Group
This group meets every two weeks, for anyone who wants to explore a call to some form of ministry.
**First meeting: Wednesday 20 September, 7:30 pm**
Contact Revd Dr Donald MacEwan, dgm21@st-andrews.ac.uk for further information.
Thinking Allowed
Discussion group on faith and society.
Next Meeting: Thursday 21 September, 8 - 9:30 pm, 10 Abbey Street
All welcome, no matter your faith or background.
Contact Revd Dr Donald MacEwan, dgm21@st-andrews.ac.uk for further information.

Faith and Storytelling
A group led by our honorary Global Chaplain, Fiona Barnard
Friday evenings, 7:30pm
Contact Fiona at, fvb@st-andrews.ac.uk for further information.

Grief Group
Lochnagar Room, Chaplaincy, 1 – 2 pm
Student Group: Thursday 21 September
Staff Group: Thursday 28 September

The group offers a safe place to discuss and share various aspects of grief and the opportunity to find common ground with others to feel less isolated and alone.

Light lunch will be provided, or feel free to bring your own.

If you are interested, please email the Assistant Chaplain, Revd Samantha Ferguson on sjf6@st-andrews.ac.uk or contact the Chaplaincy on chaplaincy@st-andrews.ac.uk. www.st-andrews.ac.uk/chaplaincy/eventsandgroups/griefgroup/

Turning Pages
A group for staff, meeting monthly, to discuss readings mainly on faith.
Tuesday 26 September, 5:30 pm, 10 Abbey Street
Reading: Jan Milič Lochman, The Faith We Confess
Contact Revd Dr Donald MacEwan, dgm21@st-andrews.ac.uk for further information.
Chaplain’s Conversation
Discover more about the people of the University of St Andrews. In conversation with the Chaplain, Donald MacEwan, these key figures will explore their path to the university, what inspires them in their research and their thoughts about the future of education.

**Wednesday 27 September, 5:30 pm, The Byre Theatre**

Dr Ife Okafor-Yarwood
School of Geography and Sustainable Development

Free Tickets available from the Byre Box Office

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Other Events

Organ Concert
Tuesday 19 September, 1:10pm, St Salvator’s Chapel
Harry Sullivan (Campbell Watterson Organ Scholar)
Bach and Rheinberger
Admission £5, Free to Music Centre members
[events.st-andrews.ac.uk/event-type/music/](http://events.st-andrews.ac.uk/event-type/music/)

STEPS (St Andrews Education for Palestinian Students) 
Autumn Event - Health Care Under Occupation: 
challenges for cancer and post-trauma care in Gaza, Palestine 

Monday 25 September, 5.30-7pm 
Medical Science Building, Booth Lecture Hall, North Haugh 

Speakers: Gerry O’Hare and Dr Malaka Shwaikh 

Gerry O’Hare is an Oncology Clinical Nurse Specialist in the West of Scotland. He visited the West Bank for several years in a personal capacity to support cancer nursing in Palestine. This led to the development of the first ever postgraduate diploma cancer/palliative care nursing at Bethlehem University, including Glasgow placements for Palestinian nurses. 

Dr Malaka Shwaikh is an associate lecturer in Peace and Conflict Studies at the School of International Relations, the University of St Andrews. Born in Palestine, she has been involved in several health projects, the latest of which is the entrepreneurial refugee fund (funded by the University of St Andrews) to support refugees in Palestine, Syria and Turkey with health-related projects. 

For event sign-up and further information email Ellen Colingsworth, STEPS trustee & secretary on: e.colingsworth@gmail.com 

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Faith Societies and Groups 

Faith Societies 
If you would like to learn more about the many faith societies, and connect with them, you will find contact details on our webpage at www.st-andrews.ac.uk/chaplaincy/faith-societies/
Chaplaincy Prize 2023-24

The theme for the 2023/2024 award is ‘Crossing Cultures’.
Prize: £250

This could be an essay, or piece of poetry, hymn, song or short story, or a practical project. It could include photos, images or video.

To enter, submit your entry directly by email attachment in either Word or PDF format, to chaplaincy@st-andrews.ac.uk, or in person to the Chaplaincy, Mansefield, 3a St Mary’s Place, St Andrews.

Closing date: 5pm on Wednesday 31 January 2024

Full entry criteria available at:
www.st-andrews.ac.uk/chaplaincy/chaplaincy-prize/
The Chaplaincy is centrally situated in the Mansefield Building opposite the Students Union. It is available for faith societies and other societies, private prayer and meditation, and is where all are welcome to meet Donald, Sam, Bill or others from the team.

The **Chaplaincy Booklet** containing details of faith societies and chaplaincy services is available in chapel and on our main webpage at [www.st-andrews.ac.uk/chaplaincy/](http://www.st-andrews.ac.uk/chaplaincy/).

**Chaplaincy Mailing List:** If you would like to receive a weekly e-newsletter with details of services, concerts and faith society events, and occasional Companionship emails, please email your details to [chaplaincy@st-andrews.ac.uk](mailto:chaplaincy@st-andrews.ac.uk).
Chapel Volunteers

Reading in chapel: We are looking for new and returning volunteers, both students and staff to read the Bible lessons at Sunday services over the next academic year.

Chapel Ushers and Tech Team: We are very keen to welcome new volunteer recruits to the Chapel Usher and Tech Teams.

If you are interested in becoming a Bible reader, usher or tech support volunteer please email us at chaplaincy@st-andrews.ac.uk

From time to time images and filming of events and chapel services may take place to share on our social media channels and in future publicity material. Images will be stored securely on university devices. No personal details will be saved with these images, although you may be tagged in social media posts. If you would prefer not to be photographed/filmed, please speak to a member of our team, preferably in advance. You can also email chaplaincy@st-andrews.ac.uk. You also have the right to request that social media images be deleted should you withdraw consent at a future date.
Come check us out ……

www.facebook.com/UStA.Chaplaincy

www.instagram.com/usta.chaplaincy/

https://chaplaincycompanionship.wp.st-andrews.ac.uk/

www.st-andrews.ac.uk/chaplaincy/

Please feel free to contact Donald, Sam, or Bill direct should you wish to make an appointment to discuss any matter in confidence, whether or not related to faith.

Revd Dr Donald MacEwan, University Chaplain
dgm21@st-andrews.ac.uk 01334 462865 or 07713322036

Revd Samantha Ferguson, Assistant University Chaplain
sjf6@st-andrews.ac.uk 01334 461766 or 07546526280

Mr Bill Shackman, Assistant University Chaplain
bs58@st-andrews.ac.uk 01334 464046

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