William Wilson, *Christ as St Salvator*, St Salvator’s Chapel

**St Salvator’s Chapel**

**Easter Day**

**31 March 2024**
Welcome to St Salvator’s Chapel to students, members of staff, family, friends, and all visitors. All are welcome at this ecumenical service for Easter, whether or not you share the Christian faith of this chapel. This printed order gives guidance as to the way we worship here. When words are in **bold type** we say them together. The words of the hymns are found in the order of service and purple hymn-books.

The preacher today is **Revd Dr Donald MacEwan**, University Chaplain.

**Music** is led by **Claire Innes-Hopkins**, Director of Chapel Music, **Campbell Watterson Organ Scholars**, and **St Salvator’s Chapel Choir**.

**Readers:** The first reading is read by **Ester Ruskuc**, Vice-Principal (Strategy, Policy and Planning). The second reading is read by **Simon Schwegesig**, PhD International Relations student.

**Chapel Offerings:** One-third of the Chapel offerings go towards the costs of Chapel Services and the Chaplaincy, and two-thirds go to charity. The charity supported today is **The Samaritans**. With over 1,000 volunteers across Scotland alone they are open day or night to give support to anyone feeling down or struggling to cope. The current crisis is the biggest challenge they have ever had to face.
Easter Greeting

Christ is risen!
He is risen indeed!
Hallelujah!

Processional Hymn  *Jesus Christ is risen today*  410

1. Jesus Christ is risen today, *Alleluia*!
   our triumphant holy day, *Alleluia*!
   who did once, upon the cross, *Alleluia*!
   suffer to redeem our loss. *Alleluia*!

2. Hymns of praise then let us sing
   unto Christ, our heavenly King,
   who endured the cross and grave,
   sinners to redeem and save.

3. But the anguish he endured
   our salvation has procured;
   now in heavèn Christ is King,
   where the angels ever sing.

4. Sing we to our God above
   praise eternal as his love;
   praise him, all you heavenly host,
   Father, Son, and Holy Ghost.

   Lyra Davidica, 1708

Welcome
Choir  Dutch trad., arr. Wood, *This joyful Eastertide*

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

*Had Christ, that once was slain,*
*Ne’er burst his three-day prison,*
*Our faith had been in vain:*
*But now hath Christ arisen,*
*arisen, arisen, arisen.*

My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number:

Death’s flood has lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver:

George Ratcliffe Woodward (1848-1934)

*Approach to the Word of God*

Call to worship

I am the living One;
I was dead, and now I am alive for evermore.
(Revelation 1: 18)

Prayers of approach, thanksgiving, confession and forgiveness, and collect

Lord of life and power,
through the mighty resurrection of your Son,
you have overcome death
and opened the gate of everlasting life.
Grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory,
who with you and the Holy Spirit is alive,
one God, now and for ever.  Amen.
Hymn

*The strife is o’er, the battle done*

1. The strife is o’er, the battle done;  
   now is the Victor’s triumph won;  
   now be the song of praise begun,  
   *Alleluia! Alleluia! Alleluia!*

2. The powers of death have done their worst,  
   but Christ their legions has dispersed;  
   let shouts of holy joy outburst,

3. The three sad days have quickly sped;  
   he rises glorious from the dead;  
   all glory to our risen Head!

4. He broke the bonds of death and hell;  
   the bars from heaven’s gateway fell;  
   let hymns of praise his triumph tell.

5. Lord, by the painful wounds you bore,  
   death lost its sting for evermore;  
   living in you, our praises soar.

*Latin, 17th century*  
*translated* Francis Pott (1832-1909)

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**First Reading**  
Acts 10:34-43

34 Then Peter began to speak to them: ‘I truly understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout Judea, beginning in Galilee after the baptism that John announced; 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. 39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; 40 but God raised him on the third day and allowed him to appear, 41 not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. 43 All the prophets
testify about him that everyone who believes in him receives forgiveness of sins through his name.’

**Choral Psalm 118:1-2, 19-29**

1. O GIVE thanks unto the Lord, for he is gracious: because his mercy endureth for ever.
2. Let Israel now confess that he is gracious: and that his mercy endureth for ever.
19. Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.
20. This is the gate of the Lord: the righteous shall enter into it.
21. I will thank thee, for thou hast heard me: and art become my salvation.
22. The same stone which the builders refused: is become the head-stone in the corner.
23. This is the Lord’s doing: and it is marvellous in our eyes.

24. This is the day which the Lord hath made: we will rejoice and be glad in it.
25. Help me now, O Lord: O Lord, send us now prosperity.
26. Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord.
27. God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.
28. Thou art my God, and I will thank thee: thou art my God, and I will praise thee.
29. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

**Second Reading**  
Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there
you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

**Hymn**

*When to the grave the women came*

(Tune: 147 Lasst uns erfreuen)

1. When to the grave the women came, anointing Christ their only aim,  
   *Alleluia, Christ is risen!*
   all they had hoped – sunk in this man,  
   salvation stopped as it began.  
   *O praise him, O praise him*  
   *Alleluia, alleluia, Christ is risen!*

2. They tried to banish what they’d seen – why did their God not intervene?  
   *Alleluia, Christ is risen!*
   The pain, the fear, the shame, the loss,  
   the cruel failure on the cross.  
   *O praise him, O praise him*  
   *Alleluia, alleluia, Christ is risen!*

3. Showing his love in beaten face,  
   to hostile harm God gave embrace.  
   *Alleluia, Christ is risen!*
   The world had done its dreadful worst  
   but God made evil’s bubble burst.  
   *O praise him, O praise him*  
   *Alleluia, alleluia, Christ is risen!*

4. For figures, voices said instead:  
   ‘Your friend is risen from the dead!’  
   *Alleluia, Christ is risen!*
   His body gone from borrowed tomb,  
   then met in garden, road and room.  
   *O praise him, O praise him*  
   *Alleluia, alleluia, Christ is risen!*
5. When we go through that loss, that fear, 
the force of death in life appear, 
Alleluia, Christ is risen! 
let us recall that Easter morn, 
death undermined, and hope now born. 
O praise him, O praise him 
Alleluia, alleluia, Christ is risen!

6. St Andrews streets run to the east, 
the sun there rises, warmth released, 
Alleluia, Christ is risen! 
and so, here gathered let us praise: 
our Lord’s alive now and always! 
O praise him, O praise him 
Alleluia, alleluia, Christ is risen!

Donald MacEwan (b. 1970)

Sermon Images of Jesus

Response to the Word of God

Anthem Stanford, Ye choirs of new Jerusalem

Ye choirs of new Jerusalem, 
Your sweetest notes employ, 
The Paschal victory to hymn 
In strains of holy joy.

For Judah’s Lion bursts His chains, 
Crushing the serpent’s head; 
And cries aloud through death’s domains 
To wake th’imprison’d dead.

Devouring depths of hell 
Their prey at His command restore; 
His ransom’d hosts pursue their way 
Where Jesus goes before.
Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Alleluia! Amen.

Notices

Prayers of intercession and Lord’s Prayer

Response

Risen Christ,
Hear our prayer

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever, Amen.
1. Thine be the glory, risen, conquering Son,
   endless is the victory thou o’er death hast won;
   angels in bright raiment rolled the stone away,
   kept the folded grave-clothes, where thy body lay.
   *Thine be the glory, risen, conquering Son,*
   *endless is the victory thou o’er death hast won.*

2. Lo! Jesus meets us, risen from the tomb;
   lovingly he greets us, scatters fear and gloom;
   let the Church with gladness hymns and triumph sing,
   for her Lord now liveth; death hath lost its sting.

3. No more we doubt thee, glorious Prince of Life;
   life is naught without thee: aid us in our strife;
   make us more than conquerors, through thy
   deathless love:
   bring us safe through Jordan to thy home above.

   Edmond Budry (1854-1932)
   *translated* Richard Birch Hoyle (1875-1939)

**Benediction**

**Voluntary**

**Holy Communion** (for those who stay)
Forthcoming Services

For further information on the services listed below, including details of future services, dates and times, please visit our worship webpage:

www.st-andrews.ac.uk/chaplaincy/worship/

Easter Day Evensong, today Sunday 31 March
With St Salvator’s Chapel Choir
St Salvator’s Chapel at 5.30 pm

Choral Evensong
Final service this semester: Wednesday 3 April, 5:30 pm
St Salvator’s Chapel

A 45-minute service of prayer, both spoken and sung by a Choir formed of members of St Salvator’s Chapel Choir, St Leonard’s Chapel Choir, Madrigal Group, McPherson Singers, Chamber Choir, Renaissance Singers, All Saints’ Church Choir, Holy Trinity Church Choir and St Andrew’s Church Choir.

Compline
Thursdays at 10 pm in St Leonard’s Chapel, The Pends
Final service of the semester: Thursday 4 April
A service of night prayer, with music, spoken prayers and silence in the beautiful surroundings of St Leonard’s Chapel lasting approximately 30 minutes.

Sunday Worship
Sunday 7 April, 11 am, St Salvator’s Chapel
Preacher: Revd Dr Peter Donald,
Minister: Cairnlea Parish Church, Airdrie
Sermon: Beyond lament

This service will be livestreamed. Link available at www.st-andrews.ac.uk/community/worship/
Jumma – Friday Prayers
Prayer sessions are available from 1:15 pm, every Friday at the Town Hall, Queen’s Gardens, St Andrews

Orthodox Services
Orthodox services take place in St Leonard’s Chapel in Greek and English, throughout the year.
Next service: Sunday 7 April, 10 am

Chaplaincy Events

For further information on the chaplaincy events listed below, please visit the Chaplaincy Events page:
www.st-andrews.ac.uk/chaplaincy/events/

Wellspring: a contemplative and creative prayer space
Next gathering: Monday 1 April, 1:15-2 pm, Chaplaincy Lounge
A group led by honorary Pentecostal Chaplain, Revd Dr Jill Walker
Explore prayer and a connection with God.

Textual Reasoning
Next Meeting: Tuesday 2 April, 7 - 9 pm, Chaplaincy
Bill Shackman’s Office, First Floor, Chaplaincy
An interfaith discussion group for students to explore open-ended interpretations of revered texts from all traditions, led by Assistant Chaplain, Bill Shackman

Thinking Allowed
Final meeting of the semester:
Thursday 4 April, 8 - 9:30 pm, 10 Abbey Street
Discussion group exploring the Christian faith, led by University Chaplain, Revd Dr Donald MacEwan
Grief Group
Thursday 18 April (For Students) and Thursday 25 April (For Staff)
1 – 2 pm, Chaplaincy Lochnagar
These groups welcome anyone experiencing grief, regardless of whether the loss is recent. They provide a confidential support network to help lessen the isolation felt whilst living with grief, as well as normalise speaking about the death of family members, friends, peers, and colleagues.
Led by Assistant Chaplain, Revd Samantha Ferguson

Turning Pages
A group for staff, meeting monthly, to discuss readings mainly on faith,
led by University Chaplain, Revd Dr Donald MacEwan
Next meeting: Tuesday 30 April at 5:30 pm
Chaplain’s House, 10 Abbey Street

Faith Societies
If you would like to learn more about the many faith societies, and connect with them, you will find contact details on our webpage at
www.st-andrews.ac.uk/chaplaincy/faith-societies/

Other Events

Organ Concert by Chris Bragg (Head of Programming)
Tuesday 2 April, 1:10pm, St Salvator’s Chapel
Admission £5, Free to Music Centre Members
www.events.st-andrews.ac.uk/event-type/music/

Walking Away – A Reflective Walk at the End of the Year
A walk from St Andrews to Ceres with the Fife Pilgrim Pastor Duncan Weaver, especially for final year students.
Friday 12 April, start time 9.30am at St Andrews Cathedral.
Walk is 9 miles on good well marked paths, some gentle inclines. Coffee stop at Craigtoun Park. Bring a packed lunch, suitable walking clothes and footwear, water. Finish in Ceres, by 2.30pm. Cafes in Ceres for refreshments at the end.
Local bus runs from Ceres back to St Andrews once an hour.
Book via the link: www.trybooking.com/uk/DFEO
The Chaplaincy

The Chaplaincy is centrally situated in the Mansefield Building opposite the Students Union. It is available for faith societies and other societies, private prayer and meditation, and is where all are welcome to meet Donald, Sam, Bill or others from the team.

The Chaplaincy Booklet containing details of faith societies and chaplaincy services is available in chapel and on our main webpage at www.st-andrews.ac.uk/chaplaincy/

Chaplaincy Mailing List: If you would like to receive a weekly e-newsletter with details of services, concerts and faith society events, and occasional Companionship emails, please email your details to chaplaincy@st-andrews.ac.uk.

Chapel Volunteers

Reading in chapel: We are looking for new and returning volunteers, both students and staff to read the Bible lessons at Sunday services over this semester.

Chapel Ushers and Tech Team: We are very keen to welcome new volunteer recruits to the Chapel Usher and Tech Teams.

If you are interested in becoming a Bible reader, usher or tech support volunteer please email us at chaplaincy@st-andrews.ac.uk

Donations

Chapel Donations: You can make donations to the chapel in cash, via the contactless machine located at the rear of the chapel as you exit (coming soon), or through the online donation webpage. UK taxpayers who donate through our donation webpage, QR code provided, are eligible for Gift Aid. This means that we can claim an extra 25% on your donation from the UK government at no additional cost to you. Thank you for supporting the Chaplaincy and named charity this week.
From time-to-time images and filming of events and chapel services may take place to share on our social media channels and in future publicity material. Images will be stored securely on university devices. No personal details will be saved with these images, although you may be tagged in social media posts. If you would prefer not to be photographed/filmed, please speak to a member of our team, preferably in advance. You can also email chaplaincy@st-andrews.ac.uk. You also have the right to request that social media images be deleted should you withdraw consent at a future date.

Happy Easter from all at the Chaplaincy
Come check us out ……

www.facebook.com/UStA.Chaplaincy
www.instagram.com/usta.chaplaincy/
https://chaplaincycompanionship.wp.st-andrews.ac.uk/
www.st-andrews.ac.uk/chaplaincy/

Please feel free to contact Donald, Sam, or Bill direct should you wish to make an appointment to discuss any matter in confidence, whether or not related to faith.

Revd Dr Donald MacEwan, University Chaplain
dgm21@st-andrews.ac.uk 01334 462865 or 07713322036

Revd Samantha Ferguson, Assistant University Chaplain
sjf6@st-andrews.ac.uk 01334 461766 or 07546526280

Mr Bill Shackman, Assistant University Chaplain
bs58@st-andrews.ac.uk 01334 464046

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