
**St Salvator’s Chapel**

**Sunday 8 October 2023**
Welcome to St Salvator’s Chapel to students, members of staff, family and friends, regular worshippers, and to all visitors. All are welcome at this ecumenical service, whether or not you share the Christian faith of this chapel. This printed order gives guidance as to the way we worship here. When words are in **bold type** we say them together. The words of the hymns are found in the purple hymn-books.

The preacher today is **Dr Joanna Leidenhag**, Associate Professor in Theology and Philosophy, Leeds University.

**Music** is led by **Claire Innes-Hopkins**, Director of Chapel Music, **Campbell Watterson Organ Scholars**, and **St Salvator’s Chapel Choir**.

**Readers:** The first reading is read by **Kerry Tavakoli**, Lecturer, International Education Institute. The second reading is read by **Tanya Bennett**, M.Litt. School of Management student.

**Chapel Offerings:** One-third of the chapel offerings go towards the costs of chapel services and the Chaplaincy, and two-thirds go to charity. You can donate either in cash on the offering plate at the end of the service, or online at [www.st-andrews.ac.uk/chaplaincy/worship/](http://www.st-andrews.ac.uk/chaplaincy/worship/). The charity supported today is **Crisis**. Crisis was formed in 1967, as an urgent response to the growing problem of homelessness. They have helped tens of thousands of people out of homelessness and campaigned for change.
1. Great God, your love has called us here, as we, by love for love were made, Your living likeness still we bear, though marred, dishonoured, disobeyed. We come, with all our heart and mind your call to hear, your love to find.

2. We come with self-inflicted pains of broken trust and chosen wrong, half-free, half-bound by inner chains, by social forces swept along, by powers and systems close confined yet seeking hope for humankind.

3. Great God, in Christ you call our name and then receive us as your own, not through some merit, right or claim, but by your gracious love alone. We strain to glimpse your mercy-seat and find you kneeling at our feet.

4. Then take the towel, and break the bread, and humble us, and call us friends. Suffer and serve till all are fed, and show how grandly love intends to work till all creation sings, to fill all worlds, to crown all things.

5. Great God, in Christ you set us free your life to live, your joy to share. Give us your Spirit’s liberty to turn from guilt and dull despair and offer all that faith can do while love is making all things new.

Brian Wren (b. 1936)
Welcome

Approach to the Word of God

Call to Worship

How good and how pleasant it is
to live together in unity!
(Psalm 133: 1)

Introit  Victoria, Kyrie from Missa O quam gloriosum

Kyrie eleison;  Lord have mercy;
Christe eleison;  Christ, have mercy;
Kyrie eleison.  Lord, have mercy.

Prayers of approach, thanksgiving, confession, and forgiveness

Collect  Almighty God,
you have built your Church
on the foundation of the apostles and prophets,
Jesus Christ himself
being the chief cornerstone.
Join us together in unity of spirit by their teaching,
that we may become a holy temple, acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.
Hymn

God of hosts, you chose a vine

1. God of hosts, you chose a vine meant to bear the finest wine, set it in a promised land, nurtured by your careful hand.

2. Like a cedar, it grew strong, deep its roots, its tendrils long; yet, in envy, those around stripped its branches to the ground.

3. Desolate, to God we cry: ‘Spare us from the enemy!’ God of hosts, turn back again, all such wickedness restrain.

4. Turn us too, for we have failed, faithfulness has not prevailed; visit, Lord, and heal your vine, on its fruit let glory shine!

from Psalm 80, verses 7-10, 14-15
David Mowbray (b. 1938)

The Word of God

First Reading

Isaiah 5:1-7

1Let me sing for my beloved
   my love-song concerning his vineyard:
My beloved had a vineyard
   on a very fertile hill.
2He dug it and cleared it of stones,
   and planted it with choice vines;
he built a watch-tower in the midst of it,
   and hewed out a wine vat in it;
he expected it to yield grapes,
   but it yielded wild grapes.
3And now, inhabitants of Jerusalem
   and people of Judah,
judge between me
   and my vineyard.
4What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

5 And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

6 I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

7 For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Choral Psalm 19

1. The heavens declare the glory of God: and the firmament sheweth his handywork.
2. One day telleth another: and one night certifieth another.
3. There is neither speech nor language: but their voices are heard among them.
4. Their sound is gone out into all lands: and their words into the ends of the world.
5. In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
6. It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.
7. The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.
8. The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.
9. The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.
10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey-comb.
11. Moreover, by them is thy servant taught: and in keeping of them there is great reward.
12. Who can tell how oft he offendeth: O cleanse thou me from my secret faults.
13. Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.
14. Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight,
15. O Lord: my strength, and my redeemer.

Second Reading Matthew 21:33-46

Jesus said, ‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. 34 When the harvest time had come, he sent his slaves to the tenants to collect his produce. 35 But the tenants seized his slaves and beat one, killed another, and stoned another. 36 Again he sent other slaves, more than the first; and they treated them in the same way. 37 Finally he sent his son to them, saying, “They will respect my son.” 38 But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” 39 So they seized him, threw him out of the vineyard, and killed him. 40 Now when the owner of the vineyard comes, what will he do to those tenants? 41 They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ 42 Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? 43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. 44 The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ 45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.
Hymn  
*Father Eternal, Ruler of Creation*

1. Father Eternal, Ruler of Creation,  
   Spirit of Life, by whom all things are made,  
   through the thick darkness covering every nation,  
   light to our blindness, come now to our aid!  
   *Your kingdom come, O Lord, your will be done.*

2. Races and peoples, still we stand divided,  
   and, sharing not our griefs, no joy can share;  
   by wars and tumults Love is mocked, derided,  
   his conquering cross no kingdom wills to bear;

3. Envious of heart, blind-eyed, with tongues confounded,  
   nation by nation still goes unforgiven;  
   in wrath and fear, by jealousies surrounded,  
   building proud towers which shall not reach to heaven.

4. Lust of possession causes desolations;  
   meekness is honoured nowhere on the earth.  
   Led by no star, the rulers of the nations  
   still fail to bring us to blissful birth.

5. How shall we love you, holy, hidden Being,  
   if we not love the world which you have made?  
   Oh, give us purer love, for better seeing  
   your Word made flesh and in a manger laid.

   Laurence Housman (1865-1959)

Sermon  
*God's Bad Vineyard*

Response to the Word of God

Anthem  
*Victoria, Sanctus & Benedictus from Missa O quam gloriosum*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

Holy, holy, holy Lord, God of power  
and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.
Prayers of intercession and Lord’s Prayer

Response  Lord, hear my song
As I sing to you

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever, Amen.

Hymn  Just as I am, without one plea  (Tune 1 Saffron Walden) 553

1. Just as I am, without one plea
   but that your blood was shed for me,
   and that you call us, ‘Come to me’,
   O Lamb of God, I come.

2. Just as I am, though tossed about
   with many a conflict, many a doubt,
   fightings and fears within, without,
   O Lamb of God, I come.

3. Just as I am you will receive,
   will welcome, pardon, cleanse, relieve;
   because your promise I believe,
   O Lamb of God, I come.

4. Just as I am – your love unknown
   has broken every barrier down –
   now to be yours, and yours alone,
   O Lamb of God, I come.
5. Just as I am, of that free love
that breadth, length, depth, and height to prove,
here for a season, then above –
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

Benediction and choral Amen

Voluntary
Forthcoming Services

Sunday Worship with Holy Baptism
St Salvator’s Chapel, Raisin Sunday 15 October at 11 am

Preacher: Revd Dr Donald MacEwan, University Chaplain
Readings: Romans 8:12-17; Luke 14:12-24
Sermon: In the highways and the hedges

This service will be livestreamed for those unable to attend in person, the link for which can be found in the Livestreamed Services section of our Worship webpage
https://www.st-andrews.ac.uk/community/worship/

A full list of Chapel Services and text of the sermons, where provided, can be found at https://sermons.wp.st-andrews.ac.uk

Choral Evensong
St Salvator’s Chapel
Weekly on Wednesday and Sunday at 5:30pm
Tonight: Sunday 8 October
Wednesday 11 October
A 45-minute service of prayer, both spoken and sung by St Salvator’s Chapel Choir.
www.events.st-andrews.ac.uk/event-organizer/chaplaincy/

Compline
Weekly on Thursdays, 10 pm, in St Leonard’s Chapel, The Pends
Next Service: Thursday 12 October
A service of night prayer, with music, spoken prayers and silence in the beautiful surroundings of St Leonard’s Chapel lasting approximately 30 minutes.
https://www.st-andrews.ac.uk/community/worship/

Jumuah – Friday Prayers
Prayer sessions are available at 1:15pm, every Friday in Lochnagar meeting room, Chaplaincy.
Orthodox Services
Orthodox services take place in St Leonard’s Chapel in Greek and English, throughout the year.
Next Service: Sunday 22 October
Details of forthcoming services can be found at: www.st-andrews.ac.uk/chaplaincy/chaplaincyandfaiths/orthodoxliturgies/

Chaplaincy Events

Textual Reasoning
Weekly on Tuesdays, 7 - 9 pm, Chaplaincy Lochnagar room
Next Meeting: Tuesday 10 October
An interfaith discussion group for students to explore open-ended interpretations of revered texts from all traditions.
Students select topics and share texts to see how different traditions respond to the same concerns. Come along if you are interested in exploring the world’s religions in a thoughtful, open, and questioning environment. Led by Assistant Chaplain, Bill Shackman.
Email bs58@st-andrews.ac.uk for further information.

Yoga with Molly – free classes at the Chaplaincy
Thursday 12 October, 10 am
We are delighted to offer free beginners yoga classes to students during semester 1. Yoga equipment is provided.
Please email chaplaincy@st-andrews.ac.uk to sign up.

Thinking Allowed
Discussion group on faith and society.
Next Meeting: Thursday 12 October, 8 - 9:30 pm, 10 Abbey Street
Topic: What is the meaning of rest in the light of faith?
All welcome, no matter your faith or background.
Contact Revd Dr Donald MacEwan, dgm21@st-andrews.ac.uk for further information.
**Faith and Storytelling**
A group led by our honorary Global Chaplain, Fiona Barnard
**Friday evenings, 7:30 pm**
Contact Fiona at fvb@st-andrews.ac.uk for further information.

**Grief Group**
Lochnagar Room, Chaplaincy, 1 – 2 pm
**Staff Group: Thursday 19 October**
**Student Group: Thursday 26 October**

The group offers a safe place to discuss and share various aspects of grief and the opportunity to find common ground with others to feel less isolated and alone.

Light lunch will be provided, or feel free to bring your own.

If you are interested, please email the Assistant Chaplain, Revd Samantha Ferguson on sjf6@st-andrews.ac.uk or contact the Chaplaincy on chaplaincy@st-andrews.ac.uk. [www.st-andrews.ac.uk/chaplaincy/eventsandgroups/griefgroup/](http://www.st-andrews.ac.uk/chaplaincy/eventsandgroups/griefgroup/)

**Ministry Discernment Group**
Next Meeting: Wednesday 18 October, 7:30 pm, 10 Abbey Street
Meet every two weeks, for anyone who wants to explore a call to some form of ministry.
All welcome, no matter your faith or background.
**Topic:** *How to prepare a chapel service*
Contact Revd Dr Donald MacEwan, dgm21@st-andrews.ac.uk for further information.

**Turning Pages**
A group for staff, meeting monthly, to discuss readings mainly on faith.
**Tuesday 31 October, 5:30 pm, 10 Abbey Street**
Reading: from Trevor Hart, *Confessing and Believing*
Contact Revd Dr Donald MacEwan, dgm21@st-andrews.ac.uk for further information.
Other Events

St Andrews Renaissance Singers: Byrd and Weelkes
Tuesday 10 October, 7:30 pm, St Salvator’s Chapel
A concert celebrating the 400th anniversaries of William Byrd and Thomas Weelkes, their music and their influence on contemporaries at home and abroad
[events.st-andrews.ac.uk/event-type/music/](http://events.st-andrews.ac.uk/event-type/music/)

James Gregory Lecture
Monday 23 October, 5:15 pm
Main Physics Lecture Theatre, North Haugh
Philip Clayton, Professor of Theology at the Claremont School of Theology, Los Angeles
*Can We Update Religion for the Anthropocene?*
[www.jamesgregory.org.uk](http://www.jamesgregory.org.uk)

Andy’s Man Club St Andrews
have relocated their weekly
**Monday night** meetings to **St Andrews Fire Station, 7 pm**
ANDYSMANCLUB are a men’s suicide prevention charity, offering free-to-attend peer-to-peer support groups across the United Kingdom and online. Further details at [www.andysmanclub.co.uk](http://www.andysmanclub.co.uk) or by emailing info@andysmanclub.co.uk.

Faith Societies and Groups

Faith Societies
If you would like to learn more about the many faith societies, and connect with them, you will find contact details on our webpage at [www.st-andrews.ac.uk/chaplaincy/faith-societies/](http://www.st-andrews.ac.uk/chaplaincy/faith-societies/)
Chaplaincy Prize 2023-24

The theme for the 2023/2024 award is ‘Crossing Cultures’.  
Prize: £250

This could be an essay, or piece of poetry, hymn, song or short story, or a practical project. It could include photos, images or video. 

**To enter**, submit your entry directly by email attachment in either Word or PDF format, to chaplaincy@st-andrews.ac.uk, or in person to the Chaplaincy, Mansefield, 3 St Mary’s Place, St Andrews.

**Closing date:** 5pm on Wednesday 31 January 2024

Full entry criteria available at:  
[www.st-andrews.ac.uk/chaplaincy/chaplaincy-prize/](http://www.st-andrews.ac.uk/chaplaincy/chaplaincy-prize/)

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The Chaplaincy

The Chaplaincy is centrally situated in the Mansefield Building opposite the Students Union. It is available for faith societies and other societies, private prayer and meditation, and is where all are welcome to meet Donald, Sam, Bill or others from the team.

The **Chaplaincy Booklet** containing details of faith societies and chaplaincy services is available in chapel and on our main webpage at [www.st-andrews.ac.uk/chaplaincy/](http://www.st-andrews.ac.uk/chaplaincy/)

**Chaplaincy Mailing List:** If you would like to receive a weekly e-newsletter with details of services, concerts and faith society events, and occasional Companionship emails, please email your details to chaplaincy@st-andrews.ac.uk.
Chapel Volunteers

**Reading in chapel:** We are looking for new and returning volunteers, both students and staff to read the Bible lessons at Sunday services over the next academic year.

**Chapel Ushers and Tech Team:** We are very keen to welcome new volunteer recruits to the Chapel Usher and Tech Teams.

If you are interested in becoming a Bible reader, usher or tech support volunteer please email us at chaplaincy@st-andrews.ac.uk

From time to time images and filming of events and chapel services may take place to share on our social media channels and in future publicity material. Images will be stored securely on university devices. No personal details will be saved with these images, although you may be tagged in social media posts. If you would prefer not to be photographed/filmed, please speak to a member of our team, preferably in advance. You can also email chaplaincy@st-andrews.ac.uk. You also have the right to request that social media images be deleted should you withdraw consent at a future date.
Please feel free to contact Donald, Sam, or Bill direct should you wish to make an appointment to discuss any matter in confidence, whether or not related to faith.

**Revd Dr Donald MacEwan, University Chaplain**  
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**Revd Samantha Ferguson, Assistant University Chaplain**  
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