Please do not turn over this exam paper until you are instructed to do so.
1. Give an account of how anthropology came to use the work of theorists such as Tönnies, Durkheim and Mauss to provide explanations of EITHER community OR individuality.

2. ‘[I]f, by some mischance, people understood each other, they would never be able to reach agreement’ (Charles Baudelaire). Is this a fair assessment of social interaction?

3. ‘People can everywhere be seen to project multiple inconsistent self-representations’. (Katherine Ewing). Discuss.

4. England long ago chose her ‘individualistic path’, according to the historian, F. W. Maitland. How does Alan Macfarlane interpret this sentiment? Do you find his argument convincing?

5. Are football supporters ‘violent’? In your answer refer to the history of the game and how the nature of its support might have changed.

6. How does Anthony Cohen understand the nature of community belonging? In your answer, refer to his ethnography of Whalsay or to another known to you.

7. ‘People in Britain lead their lives between the rural and the urban’. Elaborate upon this statement in relation to some ethnographic material known to you.

8. Anthropology must beware treating ‘community’ as a ‘hurray word’. Discuss.

9. The moral way forward is for social science and social policy alike to decolonise the individual consciousness: to release individuals from social categories and groups not of their own continued choosing. Discuss.